

PARTIAL RELEASE

STATE OF ALABAMA)
SHELBY COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned Citicorp Mortgage, Inc., does hereby release and discharge from the lien of that certain mortgage executed by Raj Kacker and Donna S. Kacker to AmSouth Mortgage Company dated September 20, 1995, and recorded in Instrument #1995-31047 and assigned to Citicorp Mortgage, Inc. in Instrument #1995-33391 in the Probate Office of Shelby County, Alabama, the following described property, as described by survey by Joseph E. Conn, Jr. dated April 9, 1999:

Inst # 1999-40912

Parcel 2:

Commence at the Southeast corner of Section 17, Township 20 South, Range 2 West, Shelby County, Alabama and run thence North 00 degrees 08 minutes 20 seconds West along the east line of said Section 17 a distance of 1,951.42 feet to the Point of Beginning of the property, Parcel-2, being described: Thence continue North 00 degrees 08 minutes 20 seconds West a distance of 644.53 feet to an existing angle iron corner; Thence run North 86 degrees 05 minutes 11 seconds West a distance of 72.72 feet to set steel rebar corner where an old existing pine knot corner in a rock pile previously existed; Thence run South 01 degree 03 minutes 38 seconds East a distance of 649.51 feet to a set steel rebar corner; Thence run South 89 degrees 54 minutes 54 seconds East a distance of 62.09 feet to the point of beginning, containing 1.0 acre Property is subject to any and all agreements, easements, rights of way, restriction and/or limitations of probated record and/or applicable law.

Parcel 3:

Commence at the Southwest corner of Section 16, Township 20 South, Range 2 West, Shelby County, Alabama and run thence North 00 degrees 08 minutes 20 seconds West along the East line of said Section 17 a distance of 1,951.42 feet to the Point of Beginning of the property, Parcel-3 being described: Thence run South 89 degrees 54 minutes 54 seconds a distance of 184.86 feet to a found steel rebar corner; Thence run North 00 degrees 08 minutes 17 seconds West a distance of 139.53 feet to a set steel rebar corner; Thence run South 52 degrees 57 minutes 30 seconds West a distance of 231.18 feet to the point of beginning, containing 0.30 of a acre. Property is subject to any and all agreements, easements, rights of way, restriction and/or limitations of probated record and/or applicable law. There is a proposed thirty foot wide easement for access across this property as shown on the plat said easement described as being the East thirty foot of Parcel-3 or thirty foot equally of the East side of Parcel-3.

It being distinctly understood, however, that all other property is said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all covenants and undertakings of the said mortgage in said mortgage in the Note thereby secured shall continue in full force and effect, and the said Citicorp Mortgage, Inc. shall continue to have all rights and powers granted to it under said mortgage, except to the above described premises.

IN WITNESS WHEREOF, the undersigned, Citicorp Mortgage, Inc., has caused the presents to be executed by Sally A. Hoffmann, its Asst. Vice President, duly authorized thereof, on this the 24th day of August, 1999.

CITICORP MORTGAGE, INC.

Sally A. Hoffmann
 By: Sally A. Hoffmann
 Its: Assistant Vice President

STATE OF MISSOURI)
ST LOUIS COUNTY)

10/01/1999-40912
 09:26 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 CJ1 8.50

I, the undersigned authority, Notary Public in and for Said County and State, hereby certify that Sally A. Hoffmann whose name as Asst. Vice President of the Citicorp Mortgage, Inc. is signed to the foregoing release, and who is known to me, acknowledged before me, on this day, that being informed of the contents of the conveyance, she as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 24th day of August, 1999.

Kimberly A. Cupp
 Notary Public

My Commission expires: 03-25-2002

KIMBERLY A. CUPP
 Notary Public - State of Missouri
 County of Jefferson
 My Commission Expires 03/25/2002