This Instrument Was Prepared By: Dickerson & Morse, P. C. 1920 Valleydale Road Birmingham, Alabama 35244

Send Tax Notice to: Charles Edward Bull 2703 Wellington Circle Pelham, Alabama 35124

STATE OF ALABAMA COUNTY OF SHELBY

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

KNOW ALL MEN BY THESE PRESENTS, That in consideration of other good and valuable considerations and the sum of One Hundred Twenty Five Thousand and 60/100 Dollars (\$125,000.06) to the undersigned GRANTORS in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, Henry James Lachman and Betty Lou Lachman, husband and wife (hereinafter referred to as GRANTORS),do hereby grant, bargain, sell and convey unto Charles Edward Bull and Grace Owen Bull, husband and wife (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in the County of Shelby and State of Alabama, to-wit:

Lot 7, according to the survey of Chanda Terrace, Fourth Sector, as recorded in Map Book 12 page 99 in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

This conveyance is hereby made subject to restrictions, easements and rights of way of record in the Probate Office of Shelby County, Alabama.

Together with all and singular the tenaments, hereditaments and appurtenances thereto belonging or in anywise appertaining in fee simple.

TO HAVE AND TO HOLD the same unto GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such

survivor forever, together with every contingent remainder and right of reversion.

And said GRANTORS do for themselves, their successors and assigns covenant with the said GRANTEES, their heirs and assigns, that GRANTORS are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that they are entitled to the immediate possession thereof; that GRANTORS have a good right to sell and convey the same as aforesaid; that GRANTORS will and their heirs and assigns shall, warrant and defend the same to the said GRANTEES. their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the 24th day of

September, 1999.

Henry James Lachman

Betty Lou Lachman

STATE OF ALABAMA COUNTY OF SHELBY

i, the undersigned, a notary public in and for said county in said state, hereby certify that Henry James Lachman and Betty Lou Lachman, husband and wife, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 24th day of September, 1999.

My Commission Expires: 9/10/2000

Inst # 1999-40911

10/01/1999-40911 09:26 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

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