

This form was prepared by CASTLE MORTGAGE CORPORATION, address:  
P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980,

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto the HomeSide Lending, Inc., its successors and assigns, a corporation organized and existing under the laws of FLORIDA, (herein "Assignee"), whose address is 6901 Baymeadows Way, Jacksonville, FL 32256

a certain Mortgage dated 8/13/99, made and executed by Donald J. Murphy and wife Jennifer M.\*, to and in favor of SCOTT MORTGAGE CORPORATION and given to secure payment of ONE HUNDRED SIXTY TWO THOUSAND FIVE HUNDRED AND 00/100 which Mortgage is of record in Book, Volume or Liber No. 1999, at page 36030 of the Probate Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

\*Murphy

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8/25/99

CASTLE MORTGAGE CORPORATION

BY: [Signature]  
George C. Hawkins, III  
President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

On this 25th day of August, 1999, I LeAnn E. Morris a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily as President act on the day the same bears date.

Given under my hand and seal of office this the 25th day of August, 19 99.

[Signature]

LEANN E. MORRIS  
NOTARY COMMISSION EXPIRES APRIL 28, 2001

Inst # 1999-40904

AMERICAN

10/01/1999-40904  
09:11 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 C31 8.50