

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

60530

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Register, Inc.
514 PIERCE ST.
P.O. BOX 218
ANDOKA, MN. 55303
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented		This FINANCING STATEMENT is presented to a Filing Office for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to Cheryl Robinson CORLEY, MONCUS & WARD, P.C. P. O. Box 59807 Birmingham, Alabama 35259-0807 Pre-paid Acct. #				THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst. # 1999-40867 09/30/1999-40867 03:50 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 002 CJ1 </div>	
2. Name and Address of Debtor (Last Name First if a Person) DOLLAR, INC. 200 Union Hill Drive Birmingham, AL 35209 Attn: Thomas H. Brigham, Jr. Social Security/Tax ID #					
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) LAKE FOREST, L.L.C. 200 Union Hill Drive Birmingham, AL 35209 Attn: Thomas H. Brigham, Jr. Social Security/Tax ID #					
<input type="checkbox"/> Additional debtors on attached UCC-E				FILED WITH: JUDGE OF PROBATE	
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) FIRST COMMERCIAL BANK 800 Shades Creek Parkway Birmingham, Alabama 35209 Attn: A. Todd Beard Social Security/Tax ID #				4. NAME AND ADDRESS OF ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
<input type="checkbox"/> Additional secured parties on attached UCC-E				5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. <u>Inst. # 1997-39392</u> Filed with: <u>Shelby Co. Judge of Probate</u> Date Filed: <u>12/03</u> 19 <u>97</u>	
6. <input type="checkbox"/> Continuation The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input type="checkbox"/> Termination Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Full Assignment The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file is assigned to the assignee whose name and address appears in item 4. 9. <input checked="" type="checkbox"/> Amendment Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input type="checkbox"/> Partial Release Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.					

This Amendment is being filed to increase the indebtedness due Secured Party in the amount of Three Hundred Forty Two Thousand Five Hundred and No/100 Dollars (\$342,500.00). Any reference to indebtedness herein shall mean the sum of One Million One Hundred Eight Thousand Four Hundred Forty One and No/100 Dollars (\$1,108,441.00).

11A Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

SEE ATTACHED EXHIBIT "A-1" FOR

Signature(s) of Debtor(s)
DEBTOR SIGNATURES
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

FIRST COMMERCIAL BANK


Signature(s) of Secured Party(ies)
By: A. Todd Beard
Signature(s) of Secured Party(ies)
A. Todd Beard, Its First Vice President
Type Name of Individual or Business

EXHIBIT "A-1"
to FINANCING STATEMENT


SECURED PARTY: First Commercial Bank
DEBTOR: Dollar, Inc. and Lake Forest, L.L.C.

DEBTOR SIGNATURES:

DOLLAR, INC., an Alabama Corporation

By:  [SEAL]
Thomas H. Brigham, Jr., Its President

LAKE FOREST, L.L.C., an Alabama Limited Liability
Company

By:  [SEAL]
Thomas H. Brigham, Jr., Its Member

Inst # 1999-40867

09/30/1999-40867
03:50 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CJ1 11.00