

This Instrument Prepared By:
James F. Burford, III
Attorney at Law
1318 Alford Avenue Suite 101
Birmingham, Alabama 35226

Send Tax Notice To:

WARRANTY DEED

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Fifty Thousand Nine Hundred Sixty-five and 20/100 Dollars (\$50,965.20), to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, Brookline, an Alabama General Partnership by Gary L. Thompson, being the sole partner in Brookline, an Alabama General Partnership and by Gary L. Thompson, a married man, individually (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Ordinance Testing, Inc. (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Described on Exhibit A attached hereto and incorporated by reference herein.

SUBJECT TO: (1) Taxes due in the year 2000 and thereafter; (2) Easements, restrictions and rights-of-way of record; (3) Mineral and mining rights not owned by the Grantor

Grantor represents and warrants that there are not assessments due any governmental or quasi-governmental authority with respect to this property.

Gary L. Thompson is the only surviving Partner in Brookline, an Alabama General Partnership, the other Partners having been bought out by Gary L. Thompson before 1990.

The property conveyed herein is not the homestead of Gary L. Thompson or is spouse.

TO HAVE AND TO HOLD to the said Grantee, its successors and assigns forever.

And we do for ourselves and for our heirs, executors and administrators, covenant with said Grantee, their successors and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said Grantee, his successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal, this the 28 day of SEP, 1999.

Brookline, an Alabama General Partnership

By: Gary L. Thompson
Gary L. Thompson

Its: General Partner

Gary L. Thompson
Gary L. Thompson, Individually

Inst # 1999-40765

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09/30/1999 10:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 SNA 64.50

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Gary L. Thompson as sole General Partner of Brookline, an Alabama General Partnership whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as such sole General Partner, executed the same voluntarily, for and as the act of said general partnership.

Given under my hand and official seal this 28 day of Sept, 1999.


Notary Public

My Commission Expires: 3.1.2002

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Gary L. Thompson, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the foregoing instrument he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 28 day of Sept, 1999.


Notary Public

My Commission Expires: 3.1.2002

EXHIBIT "A"

Inst # 1999-40765

**09/30/1999-40765
10:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 SNA 64.50**

Part of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

From the northeast corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section, run in a westerly direction along the north line of said $\frac{1}{4}$ - $\frac{1}{4}$ section for a distance of 108.80 feet to a point on the west right of way line of Shelby County Road #17, being the point of beginning; thence continue along last mentioned course for a distance of 168.50 feet; thence turn an angle to the left of 115 degrees, 00 minutes and run in a southeasterly direction for a distance of 271.00 feet; thence turn an angle to the right of 0 degrees, 42 minutes and run in a southeasterly direction for a distance of 122.12 feet to a point on the west right of way line of Shelby County Road #17; thence turn an angle to the left and run in a northerly direction along said west right of way line for a distance of 354.00 feet, more or less, to the point of beginning.