

THIS INSTRUMENT WAS PREPARED BY:
DOUGLAS L. KEY, ATTORNEY AT LAW
POST OFFICE BOX 360345
BIRMINGHAM, ALABAMA 35236

PARTIAL SATISFACTION AND RELEASE

STATE OF ALABAMA)
SHELBY COUNTY)

I (We), the undersigned ACIPCO FEDERAL CREDIT UNION, mortgagee in that certain mortgage recorded in INSTRUMENT NO. 1994/13014 and corrected and re-recorded in INSTRUMENT NO. 1994/15989 of the records of the Office of the Judge of Probate of Shelby County, Alabama, which instrument is more particularly described as to date, parties and property as follows:

DATE OF MORTGAGE: APRIL 15, 1994
MORTGAGORS: Charles W. Brantley and wife, Patti Ann Brantley
MORTGAGEE: ACIPCO FEDERAL CREDIT UNION

PROPERTY TO BE RELEASED:

Begin at the SE corner of the NW 1/4 of the SW 1/4 of Section 1, Township 22 So., Range 4 West; thence run North along the East line thereof for 1078.91 feet to the center of Pea Ridge Road and a curve to the right (having a radius of 93.1 feet and a central angle of 27 degrees 58 minutes 18 seconds); thence 107 degrees 50 minutes 30 seconds left to tangent of said curve run along said road for 45.45 feet to the tangent of said curve; thence Westerly along said tangent and road for 336.05 feet to a curve to the left (having a radius of 1816.58 feet and a central angle of 7 degrees 04 minutes 46 seconds); thence run along said curve and road for 199.75 feet to the tangent thereof; thence continue along said tangent and road for 256.72 feet; thence 91 degrees 04 minutes 34 seconds left run Southerly for 611.71 feet; thence 64 degrees 32 minutes 56 seconds right run Southwest-erly for 416.49 feet to the Northeast-erly R/W of Shelby County Highway #10 and a curve to the right (having a radius of 518.34 feet and a central angle of 41 degrees 15 minutes 52 seconds); thence 94 degrees 39 minutes 34 seconds right to tangent of last said curve run Southerly along said curve and R/W for 373.71 feet to tangent thereof; thence continue along said tangent and R/W for 58.41 feet to the South line of said 1/4-1/4 thence 106 degrees 17 minutes left run East for 1199.12 feet to the Point of Beginning.

do hereby acknowledge receipt of One and no/100 Dollars, (\$1.00) as partial payment of the indebtedness secured by said instrument. The balance due on said indebtedness is \$28,909.81, plus interest as described in said instrument.

In consideration of said payment, the undersigned hereby releases the above-described property from the lien of said instrument, but it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said instrument as to the remainder of the property described in or secured by said instrument or subject to said lien.

WITNESS my (our) hand and seal this 24th day of SEPTEMBER, 1999.

ACIPCO FEDERAL CREDIT UNION

BY: [Signature]

AS: Loan Manager

09/30/1999-40736
10:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJI 11.00

Inst # 1999-40736

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jo Alvis whose name as Loan Manager of ACIPCO Federal Credit Union, a Federally chartered Credit Union, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such Officer and with full authority, executed the same voluntarily for and as the act of said Credit Union.

Given under my hand and official seal this 24th day of SEPTEMBER, 1999.

Corene Jackson
NOTARY PUBLIC

MY COMMISSION EXPIRES:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb. 5, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 1999-40756
09/30/1999-40756
10:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00