

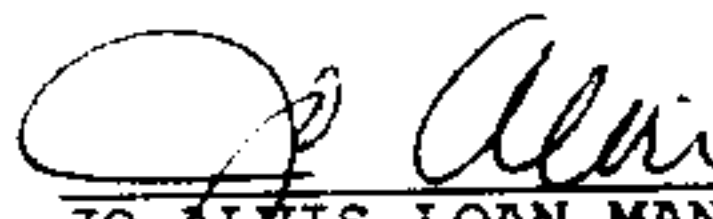
THIS INSTRUMENT WAS PREPARED BY: JO ALVIS  
ADDRESS P O BOX 2727  
BIRMINGHAM, AL 35202

Shelby

## FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, THAT, THE UNDERSIGNED ACIPCO FEDERAL CREDIT UNION, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN (REAL PROPERTY) (PERSONAL PROPERTY) MORTGAGE EXECUTED BY MARTY LYNN HARRIS, AND WIFE, SHELLEY ANN HARRIS, RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY COUNTY, ALABAMA, IN REAL BOOK 1995 PAGE 29188, AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED, JO ALVIS, LOAN MANAGER OF ACIPCO FEDERAL CREDIT UNION HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 22ND DAY OF SEPTEMBER, 1999.

  
JO ALVIS, LOAN MANAGER  
ACIPCO FEDERAL CREDIT UNION

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, THE UNDERSIGNED, NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT RICK MILLER, WHOSE NAME AS CFO OF ACIPCO FEDERAL CREDIT UNION, IS SIGNED THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CREDIT UNION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 22ND DAY OF SEPTEMBER, 1999.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES:  
FEBRUARY 5, 2003

Inst # 1999-40755

09/30/1999-40755  
10:43 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50