

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:
Douglas Kittrell
Regions Retail Loan Operations
P O Box 4897
Montgomery, AL 36103

Inst # 1999-40725

09/30/1999-40725
10:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

DISCHARGE OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that First Alabama Bank, N K A Regions Bank, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan #: 02601025699410000
Original Borrower: Eugene Allen And Wife Margaret Allen
Original Principal Amount: \$60,000
Original Beneficiary: First Alabama Bank
Date Recorded: 2-11-94
Mortgage Book: Page:
Inst. # 1994-04838

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be

In Witness Whereof, First Alabama Bank, N K A Regions Bank has set his hand and has caused these presents to be signed by its duly authorized officer(s) this 28th day of September 1999.

By: Connie Walker
Connie Walker, Supervisor



STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, Douglas Kittrell, a Notary Public, in and for said County and State, do hereby certify that Connie Walker, Supervisor who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal this 28th day of September 1999,

(SEAL)

Douglas Kittrell
(NOTARY)

Document Prepared By C Walker PO Box 4897 Montgomery, AL 36103-4897
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029+
8-30-99.

