

474711

Inst # 1999-40710

09/30/1999-40710
09:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJI 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION

, a corporation

organized and existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose
address is 343 THORNALL STREET EDISON

a certain Mortgage dated November 7th, 1997, made and executed by

MARK JAY FREEMAN

ASTRID PATRICK FREEMAN

whose address is 4994 EAGLECREST ROAD BIRMINGHAM, Alabama 35242
to and in favor of

following described property situated in
of Alabama

Shelby

upon the
County, State

such Mortgage having been given to secure payment of

TWO HUNDRED THOUSAND & 00/100

(\$ 200,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.
No.) of the LAND Records of

1997 at page 38347 (or as

County, State of Shelby, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on November 7th, 1997

Bernardafelins

Witness

Ann Williams

Witness

Conita Campbell

Attest

Seal:

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORP. , address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 21st day of Sept., 1999
by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

of Molton, Allen & Williams Corp
Lori G. Boyd
NOTARY PUBLIC
LORI G. BOYD
MY COMMISSION
EXPIRES: MAY 14, 2003

474711

INST# 1997-38347

Lot 901, according to the Survey of Eagle Point, 9th Sector, as recorded in Map Book 22, Page 102, in the Probate Office of Shelby County, Alabama.
Minerals and mining rights excepted.

Inst # 1999-40710

09/30/1999-40710
09:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 13.50