

Inst # 1999-40706  
 09/30/1999-40706  
 09:36 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 003 CJ1 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.  
 1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
 1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION

, a corporation

organized and existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose  
 address is 343 THORNALL STREET EDISON

a certain Mortgage dated October 30th, 1997, made and executed by

KENNETH G. WALZ

whose address is 4040 MILNER WAY HOOVER, Alabama 35242

to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION

upon the

following described property situated in  
 of Alabama

Shelby

County, State

such Mortgage having been given to secure payment of

ONE HUNDRED FIFTY FIVE THOUSAND & 00/100

(\$ 155,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1997, at page 36853 (or as  
 No. ) of the LAND Records of

County, State of Shelby, together with the note(s) and obligations therein  
 described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
 such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
 terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage  
on October 30th, 1997

Rensada Perkins

Witness

Anna Williams

Witness

Vonita Campbell

Attest

Seal:

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of ALABAMA  
County of JEFFERSON

This instrument was acknowledged before me this 21<sup>st</sup> day of Sept. 1999  
by  
**ARMETRIA D. PATTERSON**  
as **DELIVERY OFFICER**

of **MOLTON, ALLEN & WILLIAMS CORPORATION**

Lori G. Boyd  
NOTARY PUBLIC

LORI G. BOYD

MY COMMISSION

EXPIRES: MAY 14, 2003

474778  
INST# 1997-383

Lot 107, according to the Survey of Final Plat of Greystone Farms, Milner's  
Crescent Sector - Phase 2, as recorded in Map Book 21, Page 33, in the  
Probate Office of Shelby County, Alabama.

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