

435504

1999-10699
09/30/1999-40699
09:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJI 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION

, a corporation
organized and existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose
address is 343 THORNALL STREET EDISON

a certain Mortgage dated November 26th, 1997, made and executed by

CHESTER D. GRAVELLE and

CHERYL A. GRAVELLE His Wife

whose address is 4 WILDWOOD WAY CALERA, Alabama 35040

to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION

following described property situated in
of Alabama

Shelby

upon the
County, State

such Mortgage having been given to secure payment of

ONE HUNDRED SIXTY ONE THOUSAND & 00/100

(\$ 161,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

No.) of the LAND

Records of

County, State of

Shelby

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995M1 (9512)

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: UC



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on November 26th, 1997

Remondale
Witness
Ann Williams
Witness
Conita Campbell
Attest

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)
By: Armetria D. Patterson
(Signature)

Seal:

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORP., address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 20th day of Sept. 1999
by ARMETRIA D. PATTERSON
as DELIVERY OFFICER

of MOLTON, ALLEN & WILLIAMS CORPORATION
Lori G. Boyd
NOTARY PUBLIC
LORI G. BOYD
MY COMMISSION
EXPIRES: MAY 14, 2003

135504
1997-39335

Lot 12, according to Map of Country Club Estates, Phase I, as recorded in Map Book 10, Page 36, in the Probate Office of Shelby County, Alabama.
Situated in Shelby County, Alabama.

Inst # 1999-40699

09/30/1999-40699
09:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 13.50