

435489

Inst # 1999-40698

09/30/1999-40698

09:36 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 CJI 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION

, a corporation

organized and existing under the laws of **THE STATE OF NEW JERSEY** (herein "Assignee"), whose
address is **343 THORNALL STREET EDISON**

a certain Mortgage dated **October 23rd, 1997**, made and executed by

ROBERT W KIRKLAND and

TAMMY K KIRKLAND His Wife

whose address is **108 WINDSOR LANE PELHAM, Alabama 35124**

to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION

upon the

following described property situated in
of **Alabama**

Shelby

County, State

such Mortgage having been given to secure payment of

ONE HUNDRED SIXTY NINE THOUSAND NINE HUNDRED & 00/100(\$

169,900.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **1997**, at page **35452** (or as
No.) of the **LAND** Records of

County, State of **Shelby**

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on October 23rd, 1997

Renardakis

Witness

Ann Williams

Witness

Donita Campbell

Attest

Seal:

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORP. , address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 20th day of Sept. 1999
by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)
By: ARMETRIA D. PATTERSON
(Signature)

of MOLTON, ALLEN & WILLIAMS CORPORATION
Lori G. Boyd
NOTARY PUBLIC
LORI G. BOYD
MY COMMISSION
EXPIRES: MAY 14, 2003

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County, Alabama:

LOT 23, according to the Survey of Weatherly Windsor,
Sector II, as recorded in Map Book 18, Page 80, in the
Probate Office of Shelby County, Alabama.