

Inst # 1999-4069673910

09/30/1999-40696

09:36 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 CJI

13.50

Recording Requested By/Return To: MOLTON, ALLEN & WILLIAMS CORPORATION
1000 URBAN CENTER DRIVE, SUITE 500, BIRMINGHAM, ALA 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, does hereby grant, sell,
assign, transfer and convey, unto the CHASE MANHATTAN MORTGAGE CORPORATION
, a corporation
organized and existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose
address is 343 THORNALL STREET, EDISON NJ
a certain Mortgage dated APRIL 7, 1997, made and executed by

DAVID R. MUGG AND WIFE, MARGARET M. MUGG

whose address is 70 LECROY LANE, PELHAM ALABAMA 35214
to and in favor of SCOTT MORTGAGE CORPORATION
200 VESTAVIA PARKWAY SUITE 2600, BIRMINGHAM, ALABAMA 35216 upon the
following described property situated in SHELBY County, State
of ALABAMA

such Mortgage having been given to secure payment of
ONE HUNDRED FIFTEEN THOUSAND & 00/100 (\$ 115,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1997, at page 11037 (or as
No.) of the LAND Records of
County, State of SHELBY, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on 091799

Renardale Inc

Witness

Ann Williams

Witness

Donita Campbell

Attest

Seal:

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)
By: [Signature]
(Signature)

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORP. , address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of ALABAMA
County of JEFFERSON

This instrument was acknowledged before me this 21st day of Sept. 1999
by ARMETRIA PATTERSON
as DELIVERY OFFICER

OF MOLTON, ALLEN & WILLIAMS CORPORATION

Lori G. Boyd
NOTARY PUBLIC LORI G. BOYD

MY COMMISSION
EXPIRES: LORI G. BOYD
MY COMMISSION EXPIRES MAY 14, 2003

413410
1997-11037

Lot 18, block 4 according to the survey of Indian Wood
Forest, third sector as recorded in map book 7 page 104 in
the probate office of shelby county alabama

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