REAL ESTATE LIEN ASSIGNMENT

COUNTY OF JEFFERS	ON)	•	
KNOW ALL M	EN BY THESE PRESENTS	THAT BRENTWOOD PROPERTIES, M	IC. D/B/A
	AGE COURSES! The make makes	to an the "Transferor" whether one	AT MATE
for and in consider	ution of the sum of UNE	HUNDRED FORTY TWO THOUSAND FIVE	, HUNDRED & NO/10
(\$142,500.00) pers	to the "Transferor"), the receip	W SOUTH FEDERAL SAVINGS BANK t of which is hereby acknowledged, do	es hereby
transfer, set over, and a	seion unto the Transferse that	certain Promissory Note for <u>ONE HUND</u>	OKED FORTY
NO THOUSAND FIVE HU	INDRED & NO/100/\$ 142.50	0.00 dated SEPTEMBER 10. 1999	made by
DAVID ROGERS		eing payable to BRENTWOOD PROPER or without recourse, but subject to the	erms and
conditions of that certa	in loan purchase agreement.	dated 3/4/99 between T	ransferor
and Transferee. (the "/	Agreement").		
-		and an bomby topology and averaged as	eian unto
AND, for the sai	me consideration, the Frantiste air mortgage (the "Lien") from	or does hereby transfer, set over and as DAVID ROGERS & DIANE S. ROGER	<u>\S</u>
to BRENTWOOD PROP	PERTIES, INC. D/B/A BRENTY	VOOD MORTGAGE COMPANY, deted	
SEPTEMBER 10. 19	299.	, page 40679 of the records in the	· Coffine of
recorded in 9/3c	of Millian County Alabam	a, N/A Division, which se	cures the
payment of the aforest	of Julius on County, Alabam sid note.	<u></u>	
• •			
AND, the Trans	teror does hereby REMISE, RE	LEASE and QUITCLAM unto the Transf	eree all of
the right, title and intere	est of the Transferor in and to t	the premises and property designated in the Transferee the said debt and the n	ote which
evidences the same at	nd said security therefor.		
			4 b
AND, the Trans	iferor represents and warrant	ts to the Transferee that (1) the Lien has the lien, (III) that the Transferor has mad	i not been le no prior
amended, (2) that there	. (PV) that the Transferor has	good and lawful right to assign the same	e, (V) that
there are no liens super	rior to the Lien except: (X) Nor	ne or ()	from
	to		hich the
Transferor warrants t	the unpaid belence on such a marriand by the Endered Cons	debt to be no more than \$, { umer Credit Protection Act and by the re	equiations
of the Board of Govern	ors promutaated pursuant the	reto have been properly made and giver	n in regard
to the Lien and, (VII) the	at all other laws, rules and regi	distions applicable to the Lien as well as	the terms
- •	the part of the Transferor to	have performed, have been fully and	Temituny
com piled wi th.			
The Transferor hereby	warrants the unpaid belance	of said note to be not less than $\frac{14}{2}$	2,500.0Q
NI WITHEON WAIEDEO	E the Toppelator has execut	ed this assignment, and set the Transfe	ror's hand
and seel on this the	16TH day ofSEPTEME	ER , 199 9 .	,
	 _		~~***
	BRENTWOOD PROPERTIES	INC. D/B/A BRENTWOOD MORTGAGE	COMPANY
		Day To	
	BY:_	s Vice President	
	Ŕ	sVice President	
	•		
State of Alabama County of Jefferson	{		
-	•		
I, the undersigned, a	Notary Public in and for said	County in said State, hereby certify the	it Richard
Sexton, Jr. whose name	ne as Vice President of BRE	NTWOOD PROPERTIES, INC. D/B/A BRE he foregoing instrument and who is kno	wn to me.
acknowledge before th	r, a corporation, is signed to t se on this day, that being info	rmed of the contents of the conveyance	, he in his
capacity as such offi	cer executed the same volu	ntarily on the day the same bears date	, with full
authority for and as th	ne act of said corporation.		
Ohan ander my bend	and seel on this the 16TH d	ay of SEPTEMBER , 199 9.	
GIVER UNGER MY NAME	and seel on this the $16\mathrm{TH}$ d	-y	
		1	
			ſ; - -
		a la fr	
		No.	
		Notary Public My commission expires: 5/13/01	
•		Notary Public My commission expires: 5/13/01 Inst • 1999-	-40680

This instrument was prepared by: Larry R. Newman, Attorney at Law 3141 Lorna Road, Suite 202 Birmingham, Alabama 35216

09/30/1999-40680
08:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50