Grantce.

(i)

This instrument was prepared by: Clayton T. Sweeney, Esquire 2700 Highway 280 East Suite 290E Birmingham, AL 35223

Send Tax Notice to: Highland Lakes Residential Assn., Inc. * / 2700 Highway 280 East Suite 325 Birmingham, AL 35223

STATUTORY WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY

1 000 0

KNOW ALL MEN BY THESE PRESENTS, that in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, paid to the undersigned grantor, HIGHLAND LAKES PROPERTIES, LTD., an Alabama limited partnership, in hand paid by Grantee named herein, the receipt of which is hereby acknowledged, the said HIGHLAND LAKES PROPERTIES, LTD., an Alabama limited partnership, (hereinafter referred to as "Grantor") does by these presents, grant, bargain, sell and convey unto HIGHLAND LAKES RESIDENTIAL ASSOCIATION, INC., an Alabama Corporation (hereinafter referred to as "Grantee"), the following described real estate (the "property"), situated in Shelby County, Alabama, to-wit:

> EXHIBIT "A" IS ATTACHED HERETO AND MADE A PART HEREOF, REFERRED TO AS LAKE 1, ALSO KNOWN AS "SWAN LAKE", CONTAINING 3.1205 ACRES, MORE OR LESS.

All valid and enforceable easements, covenants, conditions and restrictions of record, (ii)

the Jien of ad valorem and similar taxes (but not including "rollback" taxes) for 1999 and

subsequent years, and (iii) all matters that would be revealed by a current and accurate physical

Inst # 1999-48627

Mineral and mining rights excepted.

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The above property is conveyed subject to:

survey of the subject property.

This conveyance is made with the express reservation and condition that by acceptance of this deed, the Grantees, for themselves and on behalf of their heirs, administrators, executors, successors, assigns, contractors, permitees, licensees and lessees, hereby release and forever discharge Grantor, its successors and assigns, from any and all liability, claims and causes of action whether arising at law (by contract or in tort) or in equity with respect to damage or destruction of property and injury to or death of any person located in, on, or under the surface of or over lands herein conveyed, as the case may be, which are caused by, or arise as a result of, past or future soil, subsoil or other conditions (including without limitation, sinkholes, underground mines, and limestone formations) under or on the Property, whether contiguous or non-contiguous. The Grantee(s) agree(s) that he (she) (they) is (are) acquiring the Property "AS IS", without any representation or warranty on the part of Grantor other than as to title. Further, the Grantee, its successors and assigns hereby acknowledges that the Grantor shall not be liable for and no action shall be asserted against Grantor in connection with any drainage casements, ditches or pipes or drainage problems associated therewith and that Grantce has inspected the same and accepts the property along with all drainage easements, ditches or pipes in its present "AS IS" condition. For purposes of this paragraph the term Grantor shall mean and refer to (i) the partners, agents and employees of Grantor; (ii) the officers, directors, employees and agents of general partners of Grantor or partners thereof; (iii) any successors or assigns of Grantor; and (iv) any successors and assigns of Grantor's interest in the Property. This covenant and agreement shall run with the land conveyed hereby as against Grantee, and all persons, firms, trusts, partnerships, limited partnerships, corporations, or other entities holding under or through

TO HAVE AND TO HOLD to the said Grantee, his heirs and assigns, forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand by its duly authorized officer this day of _______, 1999.

GRANTOR:

HIGHLAND LAKES PROPERTIES, LTD.

an Alabama Limited Partnership

As General Partner

By: Eddleman Propertes, Inc.

Ki hilan li

Douglas D Eddleman,

Its President

STATE OF ALABAMA) COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State hereby certify that Douglas D. Eddleman, whose name as President of Eddleman Properties, Inc., an Alabama Corporation, which is General Partner of Highland Lakes Properties, Ltd., an Alabama Limited Partnership, is signed to the foregoing Deed, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Deed, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said Corporation acting in its capacity as general partner of said limited partnership.

Given under my hand and official seal of office this the $\frac{6^{-72}}{6^{-72}}$

NOTARY PUBLIC

My Commission expires: 6

Lake 1: Also known as "Swan Lake"

Commence at a 3" capped iron locally accepted to be the Southeast corner of said Section 8; thence run North 88 degrees 15 minutes 11 seconds West along the South line of said Section 8 for a distance of 2,648.47 feet to an iron pin found; thence turn an angle to the right of 105 degrees 50 minutes 46 seconds and run North 17 degrees 35 minutes 35 seconds East for a distance of 574.20 feet to the 981.83 foot contour, said contour being the point of beginning of Lake 1; thence run around the 981.83 foot contour and also around said Lake 1 for a distance of 1,983.04 feet, more or less, to the point of beginning. Said Lake 1 contains 3.1205 acres, more or less.

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