ASSIGNMENT OF MORTGAGE

STATE OF Alabama
COUNTY OF She1by
FOR VALUABLE CONSIDERATION IN HAND PAID TO THE UNDERSIGNED, ALIANT MORTGAGE CORPORATION, AN ALABAMA CORPORATION, BY ALIANT BANK, ITS SUCCESSORS AND ASSIGNS, THE RECEIPT WHEREOF IS HEREBYACKNOWLEDGED, THE UNDERSIGNED DOES HEREBY GRANT, BARGAIN, SELL, CONVEY AND ASSIGN UNTO ALIANT BANK, ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY Sean H. Mahoney and wife, Danette L. Mahoney
BEARING THE DATE OF THE
IN WITNESS WHEREOF, ALIANT MORTGAGE CORPORATION, HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY PHILLIP G. CANTRELL, ITS PRESIDENT, WHO IS THEREUNTO DULY AUTHORIZED, AND THE SEAL OF SAID CORPORATION ATTESTED BY PETE R. KNIGHT, ITS SECRETARY TREASURER, TO BE HEREUNTO AFFIXED, ON THE
BY: PHILLIP S. CANTRELL, PRESIDENT
ATTEST: PETE R. KNIGHT SECRETARY TREASURER
I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND IN SAID STATE HEREBY CERTIFY THAT PHILLIP G. CANTRELL AND PETE R. KNIGHT, WHOSE NAMES AS PRESIDENT AND SECRETARY TREASURER, RESPECTIVELY, OF ALIANT MORTGAGE CORPORATION, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE ASSIGNMENT, THEY, AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND AND OFFICAL SEAL THIS 24th DAY OF September 1999
NOTARY PUBLIC My Commission Expires Oct. 4 2000

THIS INSTRUMENT PREPARED BY:
ALIANT MORTGAGE CORPORATION
2740 ZELDA ROAD
MONTGOMERY, AL 36106

Inst # 1999-40607

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SHELBY COUNTY JUNE OF PRODUCE
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