

When recorded mail to
COURTNEY MASON & ASSOC., P.C.
PO BOX 368187
BIRMINGHAM, AL 35236-0187
RECORDING DEPT.

Project #: **MERS**

Assignor #: **1253592**

Pool #:

PIN/Tax ID #:

Investor #: **0731491661**

Property Address:
104 GRANVILLE
PELHAM

AL 35124

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

1st Party: **LAWRENCE B HILL JR. AND DEBORAH C HILL**

Mortgagee: **MORTGAGEAMERICA, INC.**

Loan Amount: **\$ 139,000.00**

Date of Mortgage: **10-21-1993**

Date Recorded: **10-29-1993**

Volume: **N/A**

Page: **N/A**

Instrument Number: **1993-33911**

Comments: **LOT 2, ACCORDING TO THE SURVEY OF WEATHERLY SUBDIVISION, AS RECORDED IN MAP BOOK 13 PAGES 1 A&B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

AND AFFECTING REAL PROPERTY AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of **SHELBY** County, State of **Alabama**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **09/16/1999**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Sarah Dunlap
Witness: **Sarah Dunlap**

Shirley Collins
Witness: **Shirley Collins**



Karl K. MacEwan
Vice President

Clady L. Garvin
Assistant Secretary



State of **TX**

County of **TRAVIS**

I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that **Karl K. MacEwan, P. O. Box 2026, Flint, MI 48501-2026**, whose name as **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Delaware**, is is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **09/16/1999**.

Lana K. Stone
Notary Public: **Lana K. Stone**

My Commission Expires: **05-24-2003**



Document Prepared by
STACEY JAMESON

Inst # **1999-40575**

09/29/1999-40575
11:30 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8:50