STATE OF ALABAMA
TALLADEGA COUNTY

ASSIGNMENT OF MORTGAGE

HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER TO CRESTAR

MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS THAT CERTAIN MORTGAGE

EXECUTED BY LYLE B. HERRING AND STELLA I. HERRING, HUSBAND AND

WIFE, THE UNDERSIGNED, WHICH MORTGAGE IS RECORDED IN THE OFFICE OF THE

JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA IN TO THE LAND AND

TOGETHER WITH THE DEBT THEREBY SECURED AND THE NOTE THEREIN DESCRIBED

AND ALL RIGHT, TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THE LAND AND

PROPERTY CONVEYED BY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICER, ON THE 26TH DAY OF AUGUST, 1999.

FIRST PEDERAL OF THE SOUTH

TAMMIE L. GRAVLEE

ITS LOAN PRODUCTION MANAGER

STATE OF ALABAMA
TALLADEGA COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT TAMMIE L. GRAVLEE, WHOSE NAME AS LOAN PRODUCTION MANAGER OF FIRST FEDERAL OF THE SOUTH, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 26TH DAY OF AUGUST, 1999.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

7%35/15 20 (**表面低端**许量

13/2000

Inst # 1999-40502

09/29/1999-40502 09:39 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CJ1 8.50