

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filing out Form.

REORDER FROM
REGISTER
314 PEARCE ST.
P.O. BOX 118
MONTGOMERY, AL 36102
(205) 481-1711

70022

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-8-124-1.		No. of Additional Sheets Presented 2	This FINANCING STATEMENT is presented to a Filing Office for filing pursuant to the Uniform Commercial Code.
Return copy of recorded original acknowledgment to: James E. Vandy, Regaire Johnston & Co., L.L.C. 800 Shades Creek Parkway Suite 325 Birmingham, AL 35209		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center;"> Inst # 1999-40468 09/28/1999-40468 01:15 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 CJ1 17.00 </div>	
Prepaid Aged \$ _____ Name and Address of Debtor (Last Name First if a Person) Attic Plus 4748 Cahaba River Road Birmingham, AL 35243			
Social Security/Tax ID # _____ A Name and Address of Debtor (IF ANY) (Last Name First if a Person)			
Social Security/Tax ID # _____ <input type="checkbox"/> Additional Debtors on attached UCC-E		FILED WITH: Judge of Probate	
NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) BancorpSouth Bank 2211 Highland Avenue South Birmingham, AL 35205		4. NAME AND ADDRESS OF ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
Social Security/Tax ID # _____ <input type="checkbox"/> Additional secured parties on attached UCC-E			

The Financing Statement Covers the Following Types (or Name) of Property:
 All of the equipment, fixtures, contract rights, general intangibles and tangible personal property of every nature now owned or hereafter acquired by Debtors, all additions, replacements, and proceeds thereof and all other property set forth in SCHEDULE A attached hereto located on the real property described on EXHIBIT A attached hereto.

5A Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing

ADDITIONAL SECURITY FOR MORTGAGE RECORDED AT INSTRUMENT NUMBER:

1999 1 40467

Check X if covered: ☒ Products of Collateral are also covered.

This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state

☐ which is proceeds of the original collateral described above in which a security interest is perfected

☐ acquired after a change of name, location or corporate structure of debtor

☐ as to which the filing has been made

7 Complete only when filing with the Judge of Probate The initial indebtedness secured by this financing statement is \$ _____ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
8 <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 3)

Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
BY: Attic Plus Signature(s) of Debtor(s) D. Frank Davis, General partner	BY: BancorpSouth Bank Signature(s) of Secured Party(ies) or Assignee ITS: Vice President
Signature(s) of Debtor(s) Samuel R. Flowers, General Partner	Signature(s) of Secured Party(ies) or Assignee BancorpSouth Bank
Type Name of Individual or Business ATTIC PLUS	Type Name of Individual or Business

SCHEDULE A

All tangible personal property now or hereafter owned by Debtor and now or at any time hereafter located on or at the real estate described in Exhibit A attached hereto, or used in connection therewith, including, but not limited to: all goods, machinery, tools, insurance proceeds, equipment (including fire sprinklers and alarms systems, air conditioning, heating, refrigerating, electronic monitoring, entertainment, recreational, window or structural cleaning rigs, maintenance, exclusion of vermin or insects, removal of dust, refuse or garbage and all other equipment of every kind), lobby and all other indoor or outdoor furniture (including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets), wall beds, wall safes, furnishings, appliances (including ice boxes, refrigerators, fans, heaters, stoves, water heaters and incinerators), inventory, rugs, carpets and other floor coverings, draperies and drapery rods and brackets, awnings, window shades, Venetian blinds, curtains, lamps, chandeliers and other lighting fixtures and office maintenance and other supplies; including, but not limited to, all refrigerators, ranges, dishwashers, disposals and hoods.

Together with all rents, issues, profits, royalties or other benefits derived from the real estate described in Exhibit A, and together with all leases or subleases covering any portion of the real estate described in Exhibit A, including, without limitation, all cash or security deposits, advance rentals, and deposits or payments of similar nature, and together with all additions and accessions thereto and replacements thereof; and together with all proceeds or sums payable in lieu of or as compensation for the loss or damage to any property covered hereby or the real property upon which said property covered hereby is or may be located; all rights in and to all pertinent present and future fire and/or hazard insurance policies; all fixtures; and together with all additions and accessions thereto and replacements thereof.

All fixtures, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Debtor and now or hereafter located in, on, or used or intended to be used in connection with or with the construction, operation, or use of said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals and replacements to any of the foregoing; all building materials, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by the Debtor for the purpose of being used or useful in connection with the improvements located or to be located on the hereinabove described real estate, whether such materials, equipment, fixtures, and fittings are actually located on or adjacent to said real estate or not, and whether in storage or otherwise, wheresoever the same may be located. Personal property included within the property described in this Schedule A and with respect to which a security interest is granted in connection herewith shall specifically include, without limitation, all lumber and lumber products, bricks, building stones and building blocks, sand and cement, roofing material, paint, doors, windows, hardware, nails, wires and wiring, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, furniture, and in general all building materials and equipment of every kind and character used or useful in connection with said improvements.

All Debtor's rights in and to the contracts, agreements, and other documents relating to the construction of the improvements on the property described in Exhibit A, including without limitation, construction contracts, drawings and specifications, together with any additions, extensions, revisions, modifications, or guarantees of performance or obligations to Debtor under any of the above.

EXHIBIT "A"

PARCEL I

A parcel of land situated in the SE 1/4 of the SE 1/4 of Section 31, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows: Commence at the SE corner of the said 1/4-1/4 Section; thence Westerly along the South line of said 1/4-1/4 Section, a distance of 799.85 feet; thence 90 degrees 50 minutes 30 seconds right, in a Northerly direction a distance of 222.82 feet to the POINT OF BEGINNING; thence continue Northerly along the last described course a distance of 948.62 feet to the Southeasterly right of way line of U.S. Highway No. 280; thence 97 degrees 02 minutes left, in a Southwesterly direction along the said right of way line of U.S. Highway of 280, a distance of 201.21 feet; thence 82 degrees 58 minutes left, in a Southerly direction a distance of 925.96 feet; thence 90 degrees 34 minutes left, in an Easterly direction a distance of 199.71 feet to the POINT OF BEGINNING; being situated in Shelby County, Alabama.

PARCEL II

Begin at a point 800 feet west of the SE corner of the SE 1/4 of the Southeast 1/4, Section 31, Township 18, Range 1 West; thence run West along the south line of said quarter-quarter section a distance of 200 feet; thence run north, parallel with the east line of said quarter-quarter section a distance of 220.5 feet; thence run east, parallel with the south line of said quarter-quarter section a distance of 200 feet; thence run south parallel with the east line of said quarter-quarter section a distance of 220.5 feet to the point of beginning.

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