

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #106449 "CONTORNO" Lender ID: / Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 08/28/1989, made and executed by
MICHAEL G. CONTORNO AND WIFE TABATHA D. CONTORNO, to secure payment of the
principal sum of \$55,221.00 plus interest, originally to SOUTHTRUST MORTGAGE
CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded
09/13/1989 as Instrument No. NA Mortgage Book 256, Page 165, RERECORDED
03/12/1990 as Instrument No. NA, Book No. 281, Page No. 997, is now Paid and
Satisfied, and is therefore discharged.

Property Address: 2026 1ST AVE WEST, MAYLENE, AL, 35114

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company
On September 21, 1999

By: [Signature]
ROBERT L. PETREY, VICE PRESIDENT

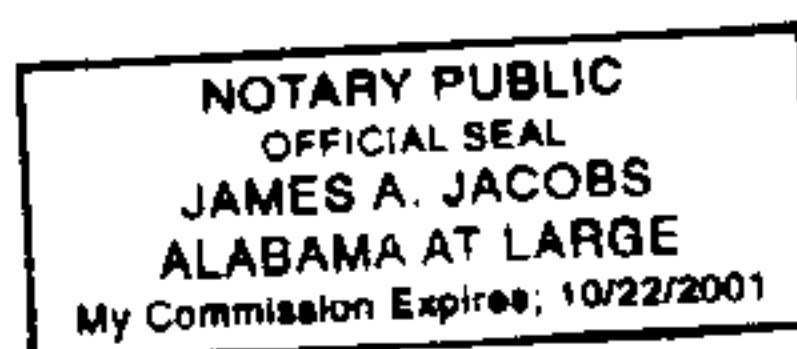


STATE OF Alabama
COUNTY OF Montgomery

On September 21, 1999 I, James A. Jacobs, a Notary Public in and for Montgomery
County, in the State of Alabama, do hereby certify that Robert L. Petrey, Vice
President, who is signed to the foregoing document and who is known to me,
acknowledged before me on this day, that being informed of the contents of said
instrument, he as such officer(s) and with full authority, executed the same
voluntarily for and as the act of said corporation, on the day the same bears
date..

WITNESS my hand and official seal,

[Signature]
James A. Jacobs
Notary Expires: 10/22/2001



* Document Prepared By: Angela Atcheson (area for notarial seal)
Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178
RCG-1000021-0002 ALB-SHELBY SHELBY AL BAT 0617/100-ALB-KOALDOM1

Inst # 1999-40365

09/28/1999-40365
09:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50