STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

| acknowledges for executed by Ca | all payment of the indebtedness searter Homebuilders, Inc. | the undersigned First Federal of the South , cured by that certain (Real Property) mortgage which said mortgage |
|--|--|---|
| Alabama, in Boo | In the office of the Judge of Prook Number 1998 , Page Numbelease and satisfy said mortgage. | hber 38356 Shelby County, and the undersigned does |
| | | |
| in Witne presents to by e | ess Whereof, the undersigned, Fexecuted this 23rd day of | irst Federal of the South has caused these of September, 1999 |
| | | FIRST FEDERAL OF THE SOUTH |
| | | Margie Bryant, Assistant Vice President |
| | - | Hat give Dry aget, Modificative agood 1 roomsone |
| STATE OF ALA | ABAMA | |
| JEFFERSON C | | CORPORATE ACKNOWLEDGMENT |
| Margie Bryant corporation, is a me on this day | , whose name as Assistant Vice signed to the foregoing instrument. | for said County in said State, hereby certify that -President of First Federal of the South, a and who is known to me, acknowledged before its of the instrument, he as such officer and with d as the act of said corporation. |
| Given under my | hand and Official seal this $23rc$ | day of September, 19_99 |
| • | | Brenda Ction |
| | | Notary Public |
| • | : | My commission upires 1/3/2000 |
| Prepared by: | First Federal of the South 3055 Lorna Road, Suite 100 Birmingham, Alabama 35216 | |
| | | 1999-40309 |

DS/28/1999-40309

OB:40 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROMITE

8.50