

805-002-103000

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY MICHAEL P. DENKERS TO, MONOGRAM HOME EQUITY CORPORATION on 6/11/96, and recorded in DOC # 1996-19943, of the records of SHELBY County in the State of ALABAMA on 6/19/96, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Asst. Vice President and Vice President of said CRESTAR MORTGAGE CORPORATION, GMAC MORTGAGE CORPORATION, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on September 20, 1999.

CRESTAR MORTGAGE CORPORATION,
GMAC MORTGAGE CORPORATION AS ATTORNEY IN FACT


DAVID F. HILL, VICE PRESIDENT


C. MYRTETUS, ASST. VICE PRESIDENT

STATE OF PENNSYLVANIA)
) ss
COUNTY OF MONTGOMERY)

On September 20, 1999, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared David F. Hill and C. Myrtetus to me personally known to be the Vice President and Asst. Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said GMAC MORTGAGE CORPORATION, 100 Witmer Road, Horsham, Pennsylvania, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.


JOSEPH R. SCHRADER
Notary Public in and for said County and State
My Commission expires:

NOTARIAL SEAL
JOSEPH R. SCHRADER, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires April 29, 2002

LEGAL DESCRIPTION: AS DESCRIBED IN ABOVE MENTIONED MORTGAGE

PREPARED BY: CLAIRE McKINLEY AT:
RECORD AND RETURN TO:
CRESTAR MORTGAGE CORPORATION
1301 OFFICE CENTER DR., STE 200
PO BOX 7546
FT WASHINGTON, PA 19034
ATTN: CONSUMER LOAN SERVICING

Inst # 1999-40229

09/27/1999-40229
01:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 KAN 8.50

Inst # 1999-40229