This instrument was prepared by:
Julie Ennis

RELEASE OF LIEN

CL #9000006258 STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated January 11, 1999 executed by T & T Quality Homes. Inc. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY COUNTY. ALABAMA, in the records of Mortgage Book 1999 Page 02018 been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by <u>Walter R. Miller</u>, Its Vice President and <u>JIM SANDERS</u> Asst. Vice President, and the corporation seal hereto affixed in <u>Birmingham</u>. Alabama on this <u>21st</u> day of <u>September</u>. 1999.

Lot 435, Forest Parks

ATTEST

Assistant Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON SouthTrust Mortgage Corporation

BY: Walt Right Corporation

InstVice President

09/27/1999-40217 01/37 PM CERTIFED 101 CJI 1.50

I, the undersigned, a Notary Public in and for the said State, hereby certify that <u>Walter R. Miller</u>, whose name as Vice President and <u>Jim Sanders</u> whose name as Asst. Vice President of <u>SouthTrust Mortgage Sanders</u> whose name as Asst. Vice President of <u>SouthTrust Mortgage Sanders</u> whose name as Asst. Vice President of <u>SouthTrust Mortgage Sanders</u> whose name as Asst. Vice President of <u>SouthTrust Mortgage Sanders</u> whose name as Asst. Vice President of <u>SouthTrust Mortgage Sanders</u> whose name as Asst. Vice President of <u>SouthTrust Mortgage Sanders</u> whose name as Asst. Vice President of <u>SouthTrust Mortgage Sanders</u> whose name as Asst. Vice President of <u>SouthTrust Mortgage Sanders</u> whose name as Asst. Vice President of <u>SouthTrust Mortgage Sanders</u> whose name as Asst. Vice President of <u>SouthTrust Mortgage Sanders</u> whose name as Asst. Vice President of <u>SouthTrust Mortgage Sanders</u> whose name as Asst. Vice President of <u>SouthTrust Mortgage Sanders</u> whose name as Asst. Vice President of <u>SouthTrust Mortgage Sanders</u> whose name as Asst. Vice President of <u>SouthTrust Mortgage Sanders</u> whose name as Asst. Vice President of <u>SouthTrust Mortgage Sanders</u> whose name as Asst. Vice President of <u>SouthTrust Mortgage Sanders</u> whose name as Asst. Vice President of <u>SouthTrust Mortgage Sanders</u> whose name as Asst. Vice President of <u>SouthTrust Mortgage Sanders</u> whose name as Asst. Vice President of <u>SouthTrust Mortgage Sanders</u> whose name as Asst. Vice President of <u>SouthTrust Mortgage Sanders</u> whose name as Asst. Vice President of <u>SouthTrust Mortgage Sanders</u> whose name as Asst. Vice President of <u>SouthTrust Mortgage Sanders</u> whose name as Asst. Vice President of <u>SouthTrust Mortgage Sanders</u> whose name as Asst. Vice President of <u>SouthTrust Mortgage Sanders</u> whose name as Asst. Vice President of <u>SouthTrust Mortgage Sanders</u> whose name as Asst. Vice President of <u>SouthTrust Mortgage Sanders</u> whose name as Asst. Vice President of <u>SouthTrust Mortgage Sanders</u> whose name as Asst. Vice President of <u>SouthTrust Mortgage S</u>

WITNESS my hand and official seal in said County and State this 21st Day of September, 1999.

Please return to: SouthTrust Mortgage Corporation P.O. Box 532060 Birmingham, Alabama 35253 Attn: Construction Loans

Notary Public
My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES MARCH 22, 2002 BONDED THRU NOTARY PUBLIC UNDERWRITERS