

ASSIGNMENT OF MORTGAGE

01-117

THE STATE OF ALABAMA
COUNTY OF Shelby

FOR VALUABLE CONSIDERATION, in hand paid to the undersigned, the receipt of which is hereby acknowledged, Worthington Mortgage Group Inc does hereby grant, bargain, sell and assign to:

RESIDENTIAL FUNDING CORPORATION

that certain mortgage executed by JOEY MEDDERS AND WIFE ANGELA MEDDERS bearing the date of March 2, 1999, and recorded in VOLUME _____, PAGE _____, of the mortgage records in the Probate Office of Shelby COUNTY, ALABAMA, together with the debt hereby secured and the property therein described.

IN WITNESS OF, Worthington Mortgage Group Inc has caused this instrument to be executed by WILLIAM L. WORTHINGTON, its CEO, who is thereunto duly authorized and the seal of said corporation to be hereunto affixed on this the 2nd day of March, 1999.

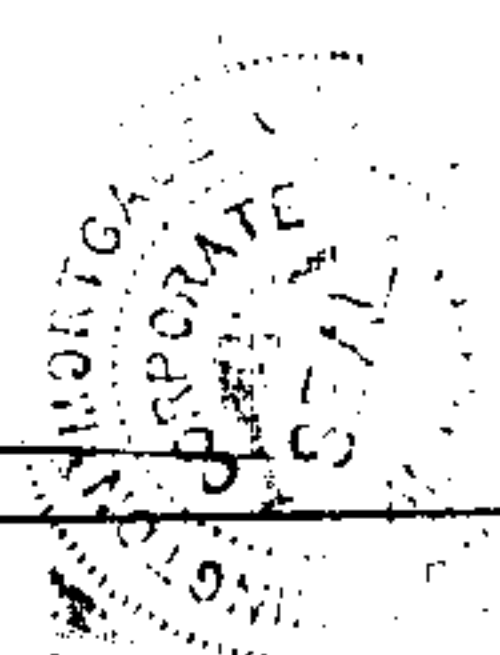
Rec 3/12/99 Inst # 1999-10402

SEE EXHIBIT "A" ATTACHED FOR LEGAL

Worthington Mortgage Group Inc

BY: 

WILLIAM L. WORTHINGTON
ITS CEO



STATE OF ALABAMA
COUNTY OF MADISON

I, UNDERSIGNED Notary Public in and for said county and state, hereby certify that WILLIAM L. WORTHINGTON, whose name as CEO of Worthington Mortgage Group Inc is signed to the foregoing transfer and who is known to me, acknowledged before me, that being of the contents of the transfer, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal this 2nd day of March, 1999.


Notary Public

My commission expires: 1/21/2001

Prepared by: CHRIS PENNER
Worthington Mortgage Group Inc
920 Merchants Walk
Huntsville, AL 35801

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90803
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-888-8888

Inst # 1999-40195

09/27/1999-40195
01:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
.002 KAM 11.00

03-18-99 11:10 AM

Workingman Insurance Group Inc
630 Woodward Blvd
Hickory, AL 35894

Learn No.
Order No.:

Signs Along The Line For Bowler's Use

MORTGAGE

THIS MORTGAGE is made this 2nd day of March, 1999,
between the Creator, JOEY MERRICK and WIFE APRILA MERRICK

and the Mortgage Washington Mortgage Group Inc.
existing under the laws of ALABAMA.
whose address is 500 Northside Walk, Phenixville, Al 35094

(hereinafter "Hartman")
a corporation organized and

Quercus "laevis" L.

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$11,300.00, which indebtedness is evidenced by Borrower's note dated March 2, 1959, and extensions and renewals thereof (herein "Note"), providing for monthly installment of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on March 15, 1964.

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith; to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby grant and convey to Lender and Lender's successors and assigns with the power of sale, the following described property located in the County of Shelby, State of Alabama:

LOT 21, ACCORDING TO THE SURVEY OF MAGNOLIA PARK, ST. CHARLES PLACE, PHASE THREE, SECTION ONE, AS RECORDED IN MAP BOOK 21, PAGE 4, IN THE PROMPTS OFFICE OF SHELBY COUNTY, ALABAMA.

which has the pattern of

130 ST CHARLES DRIVE
MONTGOMERY, ALABAMA 36102
Source: "Property Address" 1

TO HAVE AND TO HOLD such property now Lender and Lender's successors and assigns, together, together with all the improvements now or hereafter created on the property, and all easements, rights, appurtenances, and rents, all of which shall be devoted to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the household estate if this Mortgage is on a household) are hereinafter referred to as the "Property;"

Borrower covenants that Borrower is lawfully seized of the entire hereto conveyed and has the right to mortgage, grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to circumstances of record.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. **Payment of Principal and Interest.** Borrower shall promptly pay when due the principal and interest obligations evidenced by the Note and any changes as provided in the Note.

[illegible]

If Borrower pays Funds to Lender, the Funds shall be held in an institution the deponent or account of which are insured or guaranteed by a Federal or state agency including Lender if Lender is such an institution. Lender shall apply the Funds to pay and secure, in accordance with a Federal or state agency including Lender if Lender is such an institution, all obligations of Borrower to Lender, including but not limited to, interest, principal, taxes, penalties and charges. Lender may not charge for an initial and applying for Funds, analyzing and account of verifying and compiling with institutions and this, unless Lender pays Borrower interest on the Funds and applicable law permits Lender to make such a charge. Borrower and Lender agree in writing at the time of execution of this Mortgage that interest on the Funds shall be paid to Borrower, and unless such an agreement is made or applicable law requires such interest to be paid, Lender shall be required to pay Borrower any interest or earnings on the Funds. Lender shall give to Borrower, without charge, an annual accounting of the Funds showing credits and debits to the Funds and the purpose for which each debt to the Funds was made. The Funds are pledged as additional security for the sums secured by this Mortgage.

the Funds showing credits and debits to the Funds and the parties hereto shall be the sole authority for the Funds.

ALABAMA - SECOND MORTGAGE - 147 - FINANCIALS UNIFORM INSTRUMENT

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Abstract

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09/27/1999-40193
01:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 KAM 11.00

Inst # 1999-40195