ALABAMA REAL ESTATE MORTGAGE

	Total of Payments \$8,112,00
The State of Alabama, Jefferson	County. Know All Men By These Presents: That whereas,
Huey Dockery and Marie Dockery , husband and wife	, Mortgagors,
whose address is 34 Maytene Lane Maytene, At 35114	,
are indebted on their promissory note of even date, in the Total of Pay Alabama, Inc., Mortgagee, whose address is 701 Academy Drive, St evidencing a loan made to Mortgagors by Mortgagee. The Amount I monthly instalments and according to the terms thereof, payment may paying any instalment shall, at the option of the holder of the Note at thereof at once due and payable, less any required refund or credit of in	inanced on said loan is stated above. Said Note is payable in be made in advance in any amount at any time and default in default in without notice or demand, render the entire unpaid balance
NOW, THEREFORE, in consideration of said loan and to furth delivered to Mortgagee by Mortgagors at any time before the entire is refinancing of any unpaid balance of the Note above described, or reconvey to the Mortgagee the following described real estate lying at State of Alabama, to wit:	er secure the payment of said Note or Notes executed and ndebtedness secured hereby shall be paid in full, evidencing a enewal thereof, the Mortgagors hereby grant, bargain, sell and
The East One-Half of Lot No. 10, according to R. E.	
Whatley's Subdivision of the Town of Maylene, Alabama as	Inst # 1999-40171
recorded in the Probate Office of Shelby County, Alabama in Map Book 3 Page 75.	11:55 AM CERTIFIED SHELBY COUNTY JUNGS OF PRODUCTE
warranted free from all incumbrances and against any adverse claims.	SHELBY CHURTT JUNEAU IS.30
TO HAVE AND TO HOLD the aforegranted premises, together we unto the said Mortgagee, its successors and assigns forever. UPON CONDITION, HOWEVER, that if Mortgagors shall well a	with the improvements and appurtenances thereunto belonging,
each and all of them, and each and every instalment thereof when due Mortgagors fail to pay the Note or Notes, or any instalment thereof whits successors, assigns, agent or attorneys are hereby authorized and e for cash, in front of the Court House door in the County in which the four successive weeks by publication in any newspaper published proper conveyance to the purchaser, and out of the proceeds of said Notes, and the balance, if any, pay over to the Mortgagors. The Mort become the purchaser at said sale.	mpowered to sell the said property hereby conveyed at auction e said property is located, first having given notice thereof for in the County in which said property is located, and execute d sale the Mortgagee shall retain enough to pay said Note or gagee or its assigns are authorized to bid for said property and
Mortgagors further specially waive all exemptions which Mortgag and laws of this or any other State. Mortgagors agree to not sell Mortgagee's prior written consent and any such sale or transfer with under the terms hereof. Whenever the context so requires plural words	or transfer the aforegranted premises, or any part, without out Mortgagee's prior written consent shall constitute a default
IN TESTIMONY WHEREOF, Mortgagors have hereunto set their	hands and affixed their seals this 20th day of
September , 1999 ·	
Witness: Tray Mills	HUEY DOCKERY (If married, both husband and wife must sign) MARIE DOCKERY
STATE OF ALABAMA Jefferson COUNTY	PARIE DOCKERI
I, the undersigned authority, in and for said County in said Sta HUEY DOCKERY AND WIFE, MARIE DOCKERY	te, hereby certify that,
whose name is signed to the foregoing conveyance, and who is kinformed of the contents of the conveyance, he/she/they executed the	nown to me, acknowledged before me on this day that, being same voluntarily on the day the same bears date.
Given under my hand and official seal, this the 20TH day of	
Given under my name and official scal, this the day of	May The Cul Med
· · · · · · · · · · · · · · · · · · ·	Notary Public
This instrument was prepared by: DENNIS ANTHONY	MY COMMISSION EXP 1/17/2000
700 ACADEMY DD STE 12/	<u> </u>
BESSEMER, AL 35022	- -