

FMG #: 0061101519  
NAME: JIMMY D BOWLIN, JR  
P/O DATE: 09/07/1999

THIS INSTRUMENT PREPARED BY:

LATASHA WORTHAM  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE. DEPT 2602  
MILWAUKEE, WI 53224

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JIMMY D BOWLIN, JR AND WIFE

SHARROLL L BOWLIN

to AMSOUTH BANK

dated November 6th, 1998, and recorded on 11/25/1998 in Mortgage Record

                    , page                     , and or Instrument # 1998-46947, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 3 AND PART OF LOT 4 OF JOSEPH'S SUBDIVISION AS RECORDED IN MAP BOOK 8  
PAGE 122 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA THE PART OF LOT  
MORE PARTICULARLY DESCRIBED AS FOLLOWS;  
BEGIN AT THE SOUTHEASTERLY CORNER OF LOT 4 THENCE RUN NORTHWEST ALONG THE  
SOUTH LINE OF LOT 4 FOR 94.60 FEET THENCE TURN AN ANGLE TO THE RIGHT OF  
100°22'11" AND RUN NORTHEAST FOR 18.19 FEET, THENCE TURN AN ANGLE TO THE  
RIGHT OF 89°42'57" AND RUN SOUTHEAST FOR 92.75 FEET TO THE POINT OF  
BEGINNING

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 15th day of September, 1999.

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.



By LECIA JASINSKI  
Its ASSISTANT SECRETARY

State of WISCONSIN  
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of September  
1999, personally appeared LECIA JASINSKI  
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 10/13/2002

TANESHA CLEVELAND  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES OCT. 13, 2002

T. Cleveland  
Notary Public  
TANESHA CLEVELAND

AFTER RECORDING, FORWARD TO:  
JIMMY D BOWLIN, JR  
113 SUMMERBROOK LN

ALABASTER AL 35007

Inst # 1999-40126

09/27/1999-40126  
10:55 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 KAM 8.50

AL\_REL (040)