P. O. Box 752 - Columbian, A (205) 669-4204 (205) 669-6291		CT & TITLE CO., INC.  Naberra 35051  Fax (205) 669-3130  MIKE T. ATCHISON  P. O. Box \$22		(Mente) Anthony Ellison  (Address) 1999-ADU49  Inst 1999-ADU49		
			5051	09/24/1	CERTIFIED	·
ARRANTY DEED,	JOENT TENA!	YTS WITH RIGHT	OF SURVIV	OFFISH STOWN	rt Tiele Imagence Corp. of He	ouston, TX
ATE OF ALABAMA Shelby	_ county }			PRESENTATOL CA		
nat in equalderation of	Five Hundre	ed and no/100 -				OLLARS
the undersigned granter	r or grantors in hi	and paid by the GRAN'	TEES berein, t	he receipt whereof is	acknowledged, we,	
		, a married wo				
erels referred to as gran						
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arein referred to as GRA	NTEES) as joint	tenants, with right of	survivorship, ti	ne following described	real estate situated in	
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				y, Amberia to an		
Sec sai par the dis sai Tow Par Hor par hor of	tion 15, Towns d 1/4-1/4 Sec aliel with the new turn West tance of 105; d 1/4-1/4 Sec mehip 21, Ran is AND EXCEPT: th, Renge 1 ticularly described townst corner age 1 West; the medary of the beginning; the	the SE corner of the SE tion for a distant the set line of se and run parallel to feet; thence turn ton 420 feet to ge 1 West, Shelby of the SE 1/4 of the S	ce of 105 fid 1/4-1/4 if the Bouth and ruste point of County, Alaboraty, Alaboraty, Alaborate WE 1/4, degrees 15 /4 for a dispoint; then the point; then the point the point; then the point the poi	eet: thence turn lection a distant h line of said 1/ n parallel with to beginning. Ali amm.  1/4 of Section abama, said par point of beginn Section 15, Too minutes East and tance of 90.73 for ection and along ce with a deflect	morth and run on of 420 feet; 4-1/4 Section a he west line of in Section 15,  15, Township 21 cel being more ing start at the mahip 21 South, along the North set to the point the mame bearing ion angle of 91 of for a distance	
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