

Inst # 1999-39987

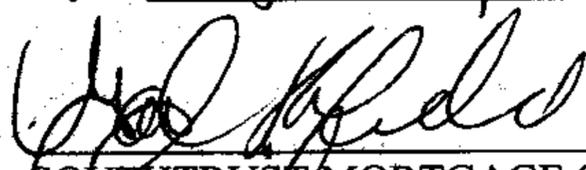
PARTIAL RELEASE OF RECORDED MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

Known All Men By These Present, That, the undersigned official of **SOUTHTRUST MORTGAGE CORPORATION** with full authority to release the below mentioned real estate shown on that certain mortgage recorded in Instrument # 1996-22479 releases only that certain Real Property shown below in favor of **DANNY L. CANTRELL** and **SANDRA K. CANTRELL**:

Commence at the southwest corner of the northeast quarter of the northeast quarter of Section 1, Township 21 South, Range 1 East, thence north 89 degrees 37 minutes 16 seconds east along the south line of said quarter-quarter section a distance of 172.31 feet to a point; said point being the point of beginning; thence south 89 degrees 37 minutes 16 seconds east a distance of 37.69 feet to a point; thence north 00 degrees 44 minutes 07 seconds west a distance of 212.04 feet to a point; thence south 89 degrees 00 minutes 11 seconds west a distance of 39.92 feet to a point; thence south 01 degrees 20 minutes 43 seconds east a distance of 210.68 feet to the point of beginning. All such land being located entirely in Shelby County, Alabama.

In Witness Whereof, the undersigned, has caused these present to be executed this 29th day of JANUARY 1999.



SOUTHTRUST MORTGAGE CORPORATION
by: GAYLA SCHOFIELD
as the Vice President of SOUTHTRUST MORTGAGE CORPORATION

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in and for said County in said State, Hereby certify that GAYLA SCHOFIELD as the Vice President of SOUTHTRUST MORTGAGE CORPORATION and whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she) executed the same voluntarily for and as the act of the corporation with full authority to do so, on the day the same bears date.

Given under my hand and official seal the 29 day of January 1999.

Shaun Berry Brown : NOTARY PUBLIC 

My commission expires: 02-06-02 02/24/1999-39987

01:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50