

STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~Real Property~~) mortgage executed by _____
AVERY THOMPSON, JR. AND SHELAYNE H. THOMPSON, HUSBAND AND WIFE

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY ~~Jefferson~~ County, Alabama,

In INST # _____ Book No. 1994, Page No. 25479, (and assigned to _____

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

LOT 23, BLOCK 4, ACCORDING TO THE SURVEY OF NORWICK FOREST SECOND SECTOR, AS
RECORDED IN MAP BOOK 13, PAGE 23 A & B, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

Inst # 1999-39894

09/24/1999-39894

11:20 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CJ1 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 7 day of SEPTEMBER, 1999.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: T. Chris Patty
T. CHRIS PATTY

ITS: VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
T. CHRIS PATTY whose name (as VICE PRESIDENT) of
National Bank of Commerce of B'ham (corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 7 day of SEPTEMBER, 1999

THIS INSTRUMENT WAS PREPARED BY
DOT THOMPSON Dot Thompson
COLLATERAL CLERK
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686
LN # 3101284

Wina P. Williams
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Jan. 24, 2000.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.