

THIS INSTRUMENT PERPARED BY;
Felecia D. McKleroy
Colonial Bank
PO Box 6
Anniston, Al 36202

STATE OF ALABAMA
SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Colonial Bank, acknowledges full payment of the full indebtedness secured by those certain Real Property mortgages as set forth hereunder, and which mortgages were recorded in the office of the Judge of Probate for Shelby County, Alabama in the Book number and the Page number as set forth hereunder, and the undersigned does further hereby release and satisfy said mortgages.

The undersigned, does by these presents, constitute, appoint and confirm the Judge of Probate for Shelby County, Alabama its true and lawful attorney-in-fact, in its name instead, on it's behalf, to enter a full and complete release of said mortgages on the margin of said mortgages and it does hereby ratify the acts of its said attorney in the premises.

IN WITNESS WHEREOF, the undersigned, Colonial Bank by Jeanne Martin its Vice President whose is duly authorized to execute this instrument, has set its hand and seal on this the 21th day of September.

MORTGAGOR NAME

RECORDING INFORMATION

Bradley D. Salvage and Patti Hallmark Salvage

Inst 1995 / 36526

COLONIAL BANK

Jeanne Martin
By: Jeanne Martin
It's: Vice President

Inst # 1999-39821

09/24/1999-39821

09:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

STATE OF ALABAMA

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Jeanne Martin whose name as Vice President of Colonial Bank, is signed to the foregoing Full Satisfaction of Recorded Lien, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the foregoing instrument, as such officer and such with full authority, executed the same voluntarily on the day same bears date for and as the act of said bank.

Given under my hand and official seal this the 21th day of September 1999.

NOTARY PUBLIC

Mary V. Kennedy

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 19, 2003
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS