

DISCHARGE OF MORTGAGE

Loan # 0643810

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded **OCTOBER 21, 1993** in Real Property Book NA, Page NA and/or Instrument No. 1993-32723 of the records in the office of the Judge of Probate of **SHELBY County, ALABAMA** between **PAUL P SALTER JR AND MERLE M SALTER** and **AMSOUTH MORTGAGE COMPANY, INC.**, having been paid in full, said lien is hereby canceled this day of **AUGUST 26, 1999**.

MATRIX FINANCIAL SERVICES CORPORATION

BY *Bruce E. Beverly*
BRUCE E. BEVERLY SR VICE PRESIDENT

ACKNOWLEDGEMENT OF CLAUSE

STATE OF ARIZONA
COUNTY OF MARICOPA

I, **REBECCA GRAHAM**, a Notary Public in and for said County in said State, hereby certify that **BRUCE E. BEVERLY** whose name as **SR VICE PRESIDENT** of **MATRIX FINANCIAL SERVICES CORPORATION**, a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this day of **AUGUST 26, 1999**.

al



Rebecca Graham
REBECCA GRAHAM NOTARY PUBLIC

Inst # 1999-39814

09/24/1999-39814
08:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJI 8.50