This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbians, Alebama 35051 (205) 669-6291 Pax (205) 669-3130 (205) 669-6204

		TICE TO: D. Falkner		
(Name)	Jell	D. IGIANCI	·	i
(Address)				<u> </u>
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This instrument was prepared by:

MIKE T. ATCHISON

P. O. Box 822

Columbiana, AL 35051

Frank 1-1-27 Rev. 4/99 VARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas

STATE OF ALABAMA SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS, 09/23/1999-39785 D1:10 PM CERTIFIED

SHELBY COUNTY JUBGE OF PRODATE Sixteen Thousand and no/100----That in consideration of **100**1 (1)1

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we .

J. Keith Warren, a Sk. 12

(herein referred to as grantor, whether one or more), bargain, sell and convey unto

Jefferson D. Falkner, Jr. and Janice M. Falkner

(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: Shelby

Commence at the SW corner of the SE 1/4 of SW 1/4, Section 24, Township 21 South, Range 1 West; thence East along the Section line a distance of 21.0 feet to a point on the East side of an alley or street; thence North 3 degrees 30 minutes West along said East side of an alley or street, a distance of 12.0 feet to an iron pipe in the ground that has been established as the Northwest corner of the Will W. Davis property; thence continue North 3 degrees 30 minutes West along said East side of an alley or street a distance of 60.0 feet to a point (iron pipe) at the present Northwest corner of the Johnie Davis lot to the point of beginning of the property herein conveyed; thence continue North 3 degrees 30 minutes West along the Bast side of said alley or street, a distance of 72.0 feet to an iron pin; thence North 70 degrees 50 minutes East a distance of 119.36 feet to an iron pin; thence South 3 degrees 30 minutes East parallel to the East side of said alley or street, a distance of 72.0 feet to an iron pipe marking the present Northeast corner of the Johnie Davis lot; thence South 70 degrees 50 minutes West a distance of 119.36 feet to the point; thence South 70 degrees 50 minutes West a distance of 119.36 feet to the point of beginning. Said property is lying in the Town of Columbiana, Alabama in the SE 1/4 of SW 1/4, Section 24, Township 21 South, Range 1 West. ALSO, Begin at the SW corner of the SE 1/4 of SW 1/4 of Section 24, Township 21, Range 1 West; thence North 86 degrees 10 minutes East 21 feet to a point on East side of an alley; thence North 6 degrees 30 minutes West 12 feet for point of beginning; thence North 83 degrees 30 minutes East 120 feet; thence North 6 degrees 30 minutes West 86.5 feet; thence South 71 degrees West 122.5 feet; thence South 6 degrees 30 minutes East 60 feet to point of beginning.

Subject to taxes for 2000 and subsequent years, easements, restrictions, rights of way and permits of record.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, inless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) beirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their beirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF,I	have hereunto set	шу	hand(s) and soci(s), this	
day of September	1999			
) ! !	(Scal)	J K	arren	(Seal)
	(Seal)	J. Keith W	arren	(Seai)
	(Seal)			(Seal)
SHELBY COUNTY		General Ackn	owledgement	
the undersigned authority . No	stary Public in and for said	County, in said	ne foregoing conveyance 18	known to
ne, acknowledged before me on this day, that be columnarily on the day the same bears date. Given under my hand and official seal this	sing informed of the conte	nts of the conv	eyance he ex	1999
My Commission Expires: 10/16/2	~	Name of Parking	1 MM	