

FMG #: 0056288353
NAME: P J TESSMANN, II
P/O DATE: 08/26/1999

THIS INSTRUMENT PREPARED BY:

LATASHA NORTHAM
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

P J TESSMANN, II AND

KELLY CICERO SINGLE INDIVIDUALS

to ALIANT MORTGAGE CORPORATION

dated July 31st, 1996, and recorded on 08/01/1996 in Mortgage Record

page , and or Instrument # 1996-24846, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 390 ACCORDING TO THE SURVEY OF WEATHERLY BELVEDERE SECTOR 23 AS
RECORDED IN MAP BOOK 21 PAGE 16 IN THE PROBATE OFFICE OF SHELBY COUNTY
ALABAMA; BEING SITUATED IN SHELBY COUNTY ALABAMA

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 7th day of September, 1999.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By [Signature]
LECIA JASINSKI
Its ASSISTANT SECRETARY

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of September
1999, personally appeared LECIA JASINSKI
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01/20/2002

[Signature]
Notary Public
COURTNEY LESUEUR

COURTNEY LESUEUR
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JAN. 20, 2002

AFTER RECORDING, FORWARD TO:
P J TESSMANN, II
172 BELVEDERE PL

ALABASTER AL 35007

Inst # 1999-39752

09/23/1999-39752
11:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJI 8.50

AL_REL (040)