

FMG #: 0055972615
NAME: ERNEST J KOCHER
P/O DATE: 08/26/1999

THIS INSTRUMENT PREPARED BY:

LATASHA WORTHAM
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ERNEST J KOCHER AND WIFE

PATRICIA R KOCHER

to SOUTHEASTERN MORTGAGE OF ALABAMA

dated March 29th, 1996, and recorded on 04/11/1996 in Mortgage Record

page , and or Instrument # 1996-118833, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 7th day of September, 1999.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By Lecia Jasinski
LECIA JASINSKI
Its ASSISTANT SECRETARY

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of September 1999, personally appeared LECIA JASINSKI
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01/20/2002

Courtney Lesueur
Notary Public
COURTNEY LESUEUR

COURTNEY LESUEUR
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JAN. 20, 2002

AFTER RECORDING, FORWARD TO:
ERNEST J KOCHER
808 SHADY OAK LN

MONTEVALLO AL 35115

Inst # 1999-39751

09/23/1999-39751
11:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

AL_REL (040)

002 CJ1 11.00

A parcel of land located in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 22, Township 21 South, Range 3 West described as follows:

Commence at the Southeast corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 22, Township 21 South, Range 3 West, Shelby County, Alabama and run thence Northerly along the East line of said $\frac{1}{4}$ a distance of 900.0 feet to a point; thence turn an angle of 88 deg. 30 min. left and run Westerly a distance of 380.0 feet to a steel pipe corner set on the West margin of a graveled public road and the point of beginning of the property being described; thence turn an angle of 88 deg. 30 min. 00 sec. to the right and run Northerly along the West margin of said road or street a distance of 136.74 feet to a steel pipe corner; thence turn an angle of 86 deg. 05 min. 19 sec. left and run Westerly a distance of 200.38 feet to a steel pipe corner; thence turn an angle of 93 deg. 54 min. 45 sec. left and run Southerly a distance of 145.18 feet to a steel pipe corner; thence turn an angle of 88 deg. 30 min. 00 sec. left and run Easterly a distance of 200.0 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1999-39751

09/23/1999-39751
11:00 AM CERTIFIED
SHELBY COUNTY JUDGE W. F. FORD
002 CJ1 11.00