This form was prepared by CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. BO: 205-870-8980,

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6705, does hereby grant, sell, assign, transfer and convey, unto <u>GE CAPITAL MORTGAGE SERVICES</u> . INC.
(herein Assignee), whose address is Three Executive Campus, Cherry Hill, NJ 08034 , a certain Mortgage dated
June 28, 1999, made and executed by <u>John Scott Richards and wife. Suzann</u> Marie Richards to and in favor of <u>Castle Mortgage Corporation</u>
and given to secure payment of
One Hundred Fifty Thousand and No/100
Line PROBATE Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage onAug. 5, 1999
CASTLE MORTGAGE CORPORATION
George C. Hawkins, III President
STATE OF ALABAMA COUNTY OF DEFFERSON
On this
Given under my hand and seal of office this the
day of Mug. hand and seal of office this the 5 My commission expires: June 28, 2001 Le Au. 6. Marris

Inst # 1999-39734

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09/23/1999-39734
11:02 AM CERTIFIED
SELBY COUNTY JUDGE OF PROMITE
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