

THIS INSTRUMENT WAS PREPARED BY:

James E. Roberts
P. O. Box 370004
Birmingham, Alabama 35237

SEND TAX NOTICE TO:

LYNCO, INC.
212 Woodbridge Lane
Hoover, AL 35242

Inst • 1999-39725

WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY) **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of **One Hundred Eighty-Two Thousand, Seven Hundred Thirty-Eight and 50/100 DOLLARS (\$182,738.50)**, to the undersigned grantor, **I-65 Properties South, an Alabama general partnership**, in hand paid by **LYNCO, INC.**, receipt of which is hereby acknowledged, the said **I-65 Properties South, an Alabama general partnership**, does by these presents, grant, bargain, sell and convey unto the said **LYNCO, INC.** (the "Grantee"), the following described real estate situated in Shelby County, Alabama.

SEE LEGAL ATTACHED AS EXHIBIT A

Mineral and mining rights excepted.
Subject to all easements and restrictions of record.

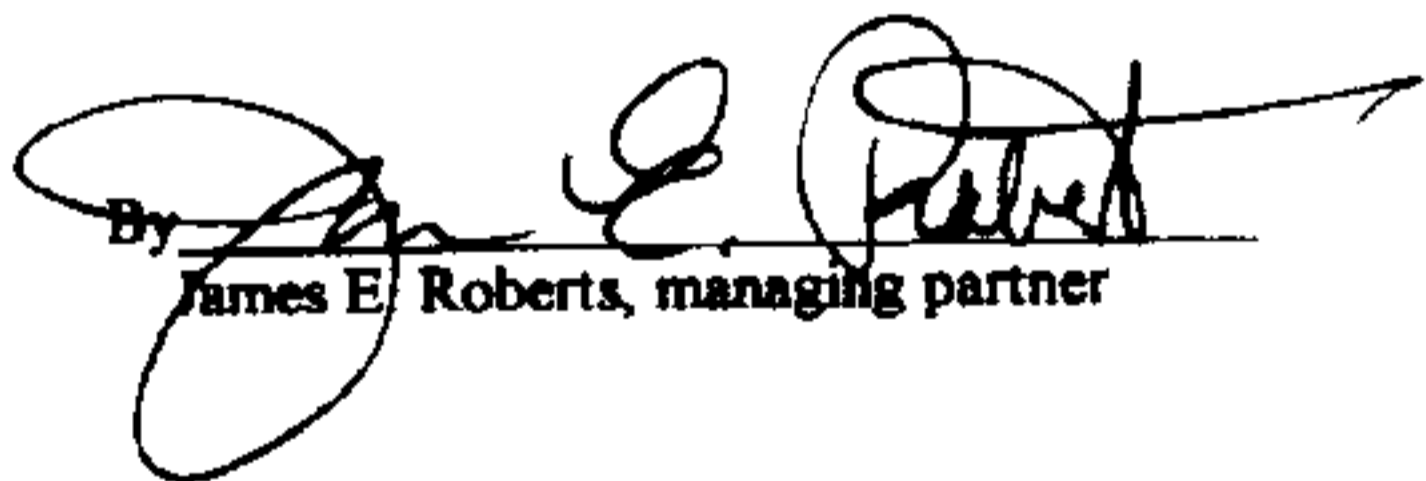
James E. Roberts executes this Warranty Deed by virtue of his position as managing partner of Grantor and represents that he have full and authority from I-65 Properties South, an Alabama General Partnership to execute same.

TO HAVE AND TO HOLD, to the said Grantee, its heirs and assigns forever.

And said Grantor does for itself, its successors and assigns, covenant with said Grantee, its heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall warrant and defend the same to the said Grantee, its heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said I-65 Properties South, an Alabama general partnership has caused these presents to be executed by its managing partner, James E. Roberts, who is authorized to execute this conveyance, and who has hereto set his signature and seal, this the 26th day of August, 1999.

ATTEST:

By 
James E. Roberts, managing partner

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a notary public in and for said County in said State, hereby certify that James E. Roberts, whose name as Managing Partner of I-65 Properties South, an Alabama general partnership, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such partner and with full authority, executed the same voluntarily for and as the act of said partnership.

Given under my hand this the 26th of August, 1999.


Notary Public (With seal)

My commission expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: July 28, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

09/23/1999-39725
10:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 194.00



CARR & ASSOCIATES ENGINEERS, INC.
2052 Oak Mountain Drive • Pelham, Alabama 35124

Ben F. Carr, Jr., P. E. / L.S.


FAX: 205/664-9685

205/664-8498

DESCRIPTION

A parcel of land containing 13.076 Acres, more or less, located in the Northeast Quarter of Section 5, Township 22 South, Range 2 West; being more particularly described as follows:

Commence and Begin at the Northwest Corner of the Northeast Quarter of Section 5, Township 22 South, Range 2 West, Shelby County, Alabama; thence run **South 00°00'00" East** a distance of **667.37 feet**; thence **South 73°25'28" East**, **171.75 feet**; thence **South 37°44'42" East**, **116.71 feet** to a point on a curve, concave Southeasterly with a radius of **325.00 feet**, a central angle of **5°24'05"** and a chord bearing of **North 54°57'21" East**; thence run Northeasterly, then Easterly **30.64 feet** along the arc of said curve; thence **South 32°20'37" East**, **154.57 feet**; thence **North 60°34'32" East**, **56.53 feet**; thence **North 68°04'11" East**, **10.73 feet**; thence **South 32°01'46" East**, **154.88 feet** to a point on a curve, concave Southeasterly with a radius of **160.00 feet**, a central angle of **12°30'52"** and a chord bearing of **South 51°42'48" West**; thence run Westerly, then Southwesterly **34.95 feet** along the arc of said curve; thence **South 44°32'37" East**, **96.23 feet**; thence **South 52°18'32" West**, **31.05 feet**; thence **South 01°30'26" East**, **354.23 feet** to a point on a curve, concave Northerly with a radius of **225.00 feet**, a central angle of **11°43'08"** and a chord bearing of **South 65°31'00" West**; thence run Southwesterly, then Westerly **46.02 feet** along the arc of said curve; thence **South 15°29'13" East**, **170.32 feet**; thence **North 74°23'38" East**, **419.64 feet** to the Westerly Right-of-Way line of a proposed parkway; thence **North 21°55'49" West**, **1368.75 feet** along the Westerly Right-of-Way line to the P.C. of a curve to the left, concave Southwesterly with a radius of **345.00 feet**, a central angle of **41°48'39"** and a chord bearing of **North 42°50'09" West**; thence run Northerly, then Northwesterly **251.76 feet** along the arc of said curve; thence **North 66°24'27" West**, **261.07 feet** to the Point of Beginning.

Prepared by: 

Barton F. Carr
AL PLS No. 16685
September 2, 1999



Inst # 1999-39725

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SHELBY COUNTY JUDGE OF PROBATE

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