

PREPARED BY:

TAB BISIGNANI
AMERICA'S MORTGAGE RESOURCE, LLC

600 CORPORATE PKWY., #225
BIRMINGHAM, AL 35242
AND WHEN RECORDED MAIL TO

NAME AMERICA'S MORTGAGE RESOURCE, LLC
ADDRESS
CITY & 600 CORPORATE PKWY., #225
STATE BIRMINGHAM, AL 35242

Loan # 5101639

Inst # 1999-39694

09/23/1999-39694

10:04 AM CERTIFIED

SPACE COUNTY JUDGE OF PROBATE
001 CJT FOR RECORDED'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, ITS SUCCESSORS and/or ASSIGNS, 1801 East 9th Street, Cleveland, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 10th, 1999, executed by

CHARLES JEROME BARKER, A Single Man, Individual

to AMERICA'S MORTGAGE RESOURCE, LLC
a corporation organized under the laws of The State of Alabama and whose principal place of business is
600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242
and recorded in Liber 1999 page(s) 39693 SHELBY County Records

State of ALABAMA

described hereinafter as follows:

LAND SITUATED IN THE CITY OF HELENA, SHELBY COUNTY, ALABAMA DESCRIBED AS:
LOT 5, ACCORDING TO THE SURVEY OF BRECKENRIDGE PARK, ROYAL RIDGE SECTOR, AS
RECORDED IN MAP BOOK 23 PAGE 96 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Date of Execution: 9/10/99

ALSO KNOWN AS: 1506 HILLSBORO LANE, HELENA, ALABAMA 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage, AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama
COUNTY OF Shelby

On September 10, 1999 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared TAB BISIGNANI
known to me to be the President
and

, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public *Wm Jefferson* County, Alabama

My Commission Expires
4/21/2000

By: *TAB Bisignani*
TAB BISIGNANI, President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)