

420,700  
This instrument prepared by:

Name: Norman W. Lipscomb

Address: P. O. Box 48999

Tuscaloosa AL 35404-8999

Source of Title: Deed

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NE	NE	15	22S	1W
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SW	SW	18	22S	1E
NW	SW	18	22S	1E

Inst # 1999-39658

STATUTORY WARRANTY DEED  
09/23/1999-39658

09:09 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
003 CJ1 34.50

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS that for and in consideration of the Ten and No/100 Dollars (\$10.00) and other good and valuable consideration in hand paid by WESTERVELT LAND COMPANY, INC. to GULF STATES PAPER CORPORATION, an Alabama corporation, the receipt of which is hereby acknowledged, the undersigned GRANTOR, GULF STATES PAPER CORPORATION, has this day bargained and sold and by these presents does hereby grant, bargain, sell and convey unto the said WESTERVELT LAND COMPANY, INC., an Alabama corporation, surface rights only in and to the following described tracts or parcels of land lying and being in Shelby County, Alabama and more particularly bounded and described as follows:

**SURFACE RIGHTS ONLY IN AND TO:**

68A NE $\frac{1}{4}$  of the NE $\frac{1}{4}$ , Section 15, Township 22 South, Range 1 West, Shelby County, Alabama.

61N A parcel of land located in the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 13, Township 22 South, Range 1 West, and the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  and the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 18, Township 22 South, Range 1 East, Shelby County, Alabama; being more particularly described as follows: Commence at the NW corner of the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of said Section 18, and run South 1° 03' 19" West along west boundary of said Section 18 for a distance of 99.92 ft. to a point on said west boundary and the south right-of-way of County Road No. 42 and the point of beginning; thence run North 74° 14' 35" East along said south right-of-way for a distance of 974.42 ft. to a point on said south right-of-way; thence run South 1° 26' 29" West for a distance of 239.04 ft. to a point; thence run north 55° 42' 08" East for a distance of 492.91 ft. to a point; thence run North 55° 41' 29" East for a distance of 74.29 ft. to a point on the west right-of-way of County Road No. 47; thence run South 1° 26' 30" West along said west right-of-way for a distance of 92.40 ft. to a point; thence run South 55° 42' 08" West along north right-of-way of abandoned

railroad for a distance of 1553.65 ft. to a point; thence run South 62° 02' 29" West along north right-of-way of abandoned railroad for a distance of 144.05 ft. to a point; thence run, South 75° 44' 18" West along north right-of-way of abandoned railroad for a chord distance of 825.68 ft., thence run North 1° 16' 22" East for a distance of 299.96 ft. to a point; thence run North 88° 50' 38" West for a distance of 499.18 ft. to a point; thence run North 1° 17' 43" East for a distance of 262.80 ft. to a point on the south right-of-way of County Road No. 42; thence run North 77° 51' 33" East along said south right-of-way for a chord distance of 698.83 ft. to a point, thence run North 74° 14' 35" East along said south right-of-way for a distance of 640.27 ft. to the point of beginning: Said parcel containing 28.59 acres, more or less.

SUBJECT TO all planning, zoning, health and other governmental regulations, if any, affecting subject property.

SUBJECT TO all rights-of-ways and easements that may be of record or in evidence through use.

SUBJECT to any encroachments, overlaps, boundary line disputes, or other matters which would be disclosed by an accurate survey or inspection of the premises.

GRANTOR RESERVES unto itself, its successors or assigns, all oil, gas and minerals, and mineral and mining rights that it may own.

TO HAVE AND TO HOLD, the aforementioned premises to the said WESTERVELT LAND COMPANY, INC., its successors and assigns forever.

IN WITNESS WHEREOF, the said GULF STATES PAPER CORPORATION has hereunto set its signature by Charles F. Huguen, its Executive Vice President, who is duly authorized on this the 2nd day of July, 1999

ATTEST:

By: 

Its: Secretary

GULF STATES PAPER CORPORATION

By: 

Its: Executive Vice President

STATE OF ALABAMA )

TUSCALOOSA COUNTY )

Linda M. Montgomery a Notary Public in and for said county, in said state, hereby certify that Charles F. Huguen, whose name as Executive Vice President, of GULF STATES PAPER CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 2nd day of July, 1999.

Linda M. Montgomery  
Notary Public

My commission expires:

8/15/99

Ad Valorem Tax Notice regarding the subject real estate, should be delivered to:

✓ Westervelt Land Company, Inc.

P. O. Box 48999

Tuscaloosa, AL 35404-8999

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