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THIS INSTRUMENT PREPARED BY: Clark R. Hammond Balch & Bingham Post Office Box 306 Birmingham, Alabama 35201 Tel: (265) 251-8106

Inst # 1999-39653

09/23/1999-39653
08:09 AM CERTIFIED
SELY COUNTY JUSCE OF PROMITE
PARTICAL CONTENTS RECORDED LIEN

COURTY OF SURIEV

STATE OF ALABAMA

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, that, COMPASS BANK, an Alabama state banking corporation ("Compass") does hereby release from the lien of that certain Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement executed by Borrower in favor of Bank on August 23, 1994, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, at Instrument #1994-26506; that certain Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement executed by Borrower in favor of Bank on June 6, 1995, and recorded in the Office of the Judge of Probate of Shelby County. Alabama, at Instrument #1995-15378; that certain Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement executed by Borrower in favor of Bank on August 18, 1995, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, at Instrument #1995-24083; that certain Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement executed by Borrower in favor of Bank on May 3, 1996, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, at Instrument #1996-14966; that certain Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement executed by Borrower in favor of Bank on May 3, 1996, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, at Instrument #1996-14968 as amended by Instrument #1997-13585 and further amended by Instrument #1998-16911 and modified by Instrument #1998-19911 and Instrument #1998-1516; and that certain Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement executed by Borrower in favor of Bank on September 11, 1996, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, at Instrument #1996-30061; the following described property and none other:

Lot Numbers 518, 519, 532, 543, 544, 545, 546, 547, 549, 550, 551, 558, 563, 570, and 573, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, 5th Addition, as recorded in Map Book 21, page 133 in the Probate Office of Shelby County, Alabama

Lot Numbers 22 and 31, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, 2nd Addition, as recorded in Map Book 20, page 66 in the Probate Office of Shelby County, Alabama.

Lot Number 20, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, as recorded in Map Book 19, page 100 in the Probate Office of Shelby County, Alabama.

Lot Number 415 and 438, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, 4th Addition, as recorded in Map Book 21, Page 100 in the Probate Office of Shelby County, Alabama.

Said Mortgages shall continue in full force and effect with respect to the other property covered thereby.

IN WITNESS WHEREOF, Compass Bank, an Alabama state banking corporation, has caused these presents to be executed this 31 day of Agent 1927

COMPASS BANK

By: Arguelle Top

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, Notary Public in and for said County in said State, hereby certify that Travis McKay, whose name as Vice President of COMPASS BANK, an Alabama state banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the Z day of August, 1999.

Notary Public

My commission expires:\_

11.27.2002

[NOTARIAL SEAL]

THE PARTY NAMED IN