

Inst # 1999-39541

09/22/1999-39541
09:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 13.50

Recording Requested By/Return To Equity National Mortgage, Inc.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019
a certain Mortgage dated 09/10/1999

, a corporation
(herein "Assignee"), whose

, made and executed by:

PAUL MARLYN HILLMAN
AND PATRICIA D HILLMAN
HUSBAND AND WIFE

whose address is 900 PARADISE COVE LANE, WILSONVILLE, AL 35186
to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:

Twenty Thousand, Eight Hundred Eighty-Six Dollars only

(\$ 20,886.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999
No.) of the

Records of SHELBY

, at page 39540 (or as

County, State of ALABAMA

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.
FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

9-20-99

Equity National Mortgage, Inc.

(Assignor)

By:

Isenue Davis
VP

(Signature)

Witness

Witness

Attest

Seal:

This Instrument Prepared By: Monica Mezrano

2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243

, address:

, tel. no.: (205) 298-0992

State of TENNESSEE

County/City of SHELBY, MEMPHIS

On this 20th day of September, in the year 1999 before me,

Carleen Sparsby

, a Notary Public

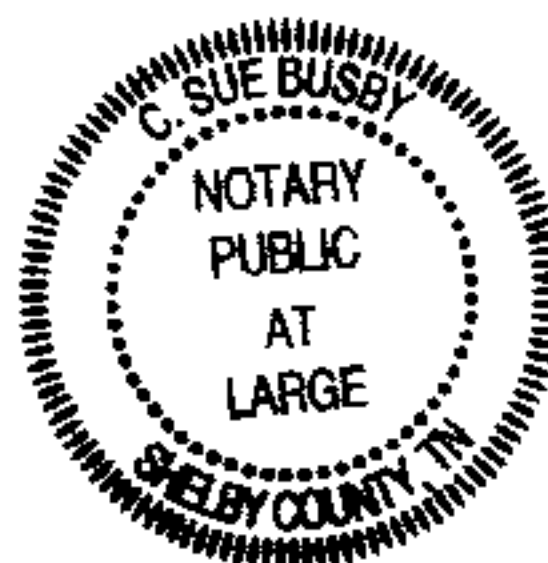
in and for said state, personally appeared *Genie C Davis*

UP, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and acknowledged to me that he/she executed the same for the purposes therein stated.

C Sue Busby

1168B (9605)



MY COMMISSION EXPIRES:
March 26, 2002

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