Inst # 1999-39541

09/22/1999-39541 09:20 AM CERTIFIED SHELBY COUNTY JUNCE OF PROBATE 003 CJ1 13.50

Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

Birmingham, AL 35243 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210, does hereby grant, sell, 400 memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, a corporation (herein "Assignee") whose

organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019, a certain Mortgage dated 09/10/1999, made and executed by:

PAUL MARLYN HILLMAN AND PATRICIA D HILLMAN HUSBAND AND WIFE

whose address is 900 PARADISE COVE LANE, WILSONVILLE, AL 35186 to and in favor of Equity National Mortgage, Inc.
M.D. BUNT*
following described property situated in SHELBY
of ALABAMA:

upon the County, State

such Mortgage having been given to secure payment of:
Twenty Thousand, Eight Hundred Eighty-Six Dollars only

(\$ 20,886.00

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 39540 (or as No.) of the Records of SHELBY

No.) of the Records of SHELD?

County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

-1011932 (9808)

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on A 9-20-019

	<u>Equity National Mortgage. Inc.</u>
Witness	By: Device Days
Witness	(Signature)
Attest	
Seal:	

This Instrument Prepared By: Monica Mezrano , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.: (205) 298-0992

, address:

1011932 (9808)

Page 2 of 2

State of TENNESSEE County/City of SHELBY, MEMPHIS On this 30th day of Soptember, in the year

Cauche Some in and for said state, personally appeared Geniu Cidans

, a Notary Public

UP, of the Equity National Mortgage, Inc.

), to be corporation, personally known to me (or proved to me on the oath of on behalf of said corporation and the person who executed the within ASSIGNMENT OF MORTGAGE acknowledged to me that he/she executed the same for the purposes therein stated.

·1168B (9605)



Inst # 1999-39541

09/22/1999-39541 09:20 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 13.50 003 CJi