

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
SEPTEMBER 17, 1999 executed by  
VANCE E. BEAMON, ~~MARRIED~~ and wife, Linda F. Beamon

to  
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35209  
and recorded in 1999-39505 SHELBY  
State of ALABAMA described hereinafter as follows:

County Records.

Lot 15, according to the Survey of Stonehaven, Second Addition, as recorded in  
Map Book 25, Page 7, in the Probate Office of Shelby County, Alabama; being  
situated in Shelby County, Alabama.

Commonly known as:

135 STONE ROAD, PELHAM, ALABAMA 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF SHELBY

Date of Execution: SEPTEMBER 17, 1999

MORTGAGESOUTH, L.L.C.

On SEPTEMBER 17, 1999 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

known to me to be the  
and

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

J. Hunter Palmer  
Manager

Notary Public

My Commission Expires

BY:  
ITS:

BY:  
ITS:

WITNESS:

NOTARY PUBLIC, J. HUNTER PALMER, L.L.C.  
MY COMMISSION EXPIRES: APR 1, 2001  
BONDED THREE NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD  
BLOOMFIELD HILLS, MI 48302-0853

Inst # 1999-39506

09/21/1999-39506  
11:44 AM CERTIFIED 118  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50