

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET, CLEVELAND, OHIO 44114
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 16, 1999 executed by
SHERMAN E. ELLER, MARRIED AND JUDITH A. ELLER, HIS WIFE

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **200 UNION HILL DRIVE**
BIRMINGHAM, ALABAMA 35208
and recorded in **1999-39502** **SHELBY**
State of **ALABAMA** described hereinafter as follows:

County Records.

Lot 25, according to the Survey of Meadowbrook, 12th Sector, as recored
in Map Book 9, Page 27, in the Probate Office of Shelby County, Alabama.
Mineral and mining rights excepted.

Commonly known as:
5450 DOVER CLIFF CIRCLE, BIRMINGHAM, ALABAMA 35242
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**
COUNTY OF **SHELBY**

Date of Execution: **SEPTEMBER 16, 1999**

MORTGAGESOUTH, L.L.C.

On **SEPTEMBER 16, 1999** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared **J. Hunter Palmer** ITS:

J. Hunter Palmer
Manager

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Manager

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES DATE 1-20-00
BONDED THROUGH NOTARY PUBLIC BOARD

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

Inst # 1999-39503

09/21/1999-39503
11:44 AM CERTIFIED DPS 118
SHELBY COUNTY JUDGE OF PROBATE
001 C31 8.50