

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS**  
1801 EAST NINTH STREET, CLEVELAND, OHIO 44114  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**SEPTEMBER 16, 1999** executed by  
**SHERMAN E. ELLER, MARRIED AND JUDITH A. ELLER, HIS WIFE**

to  
**MORTGAGESOUTH, L.L.C.**

a corporation organized under the laws of **THE STATE OF ALABAMA**  
and whose principal place of business is **200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35208**  
and recorded in **1999-39502** **SHELBY**  
State of **ALABAMA** described hereinafter as follows:

County Records.

Lot 25, according to the Survey of Meadowbrook, 12th Sector, as recored  
in Map Book 9, Page 27, in the Probate Office of Shelby County, Alabama.  
Mineral and mining rights excepted.

Commonly known as:  
**5450 DOVER CLIFF CIRCLE, BIRMINGHAM, ALABAMA 35242**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**  
COUNTY OF **SHELBY**

Date of Execution: **SEPTEMBER 16, 1999**

**MORTGAGESOUTH, L.L.C.**

On **SEPTEMBER 16, 1999** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared **J. Hunter Palmer** ITS:

**J. Hunter Palmer**  
Manager

known to me to be the  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

**Manager**

BY:  
ITS:

WITNESS:

Notary Public **Manely**

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA  
MY COMMISSION EXPIRES DATE 1-20-00  
BONDED THROUGH NOTARY PUBLIC BOARD

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

### PREPARED BY:

**MORTGAGESOUTH, L.L.C.**

**200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35208**

### AND WHEN RECORDED MAIL TO:

**MORTGAGESOUTH, L.L.C.**

**200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35208**

Inst # 1999-39503

09/21/1999-39503  
11:44 AM CERTIFIED DPS 118  
SHELBY COUNTY JUDGE OF PROBATE  
001 C31 8.50