Inst # 1999-39488

09/21/1999-39488 11:27 AM CERTIFIED SHELBY COUNTY JUNCE OF PROMATE 001 CJ1 8.50

Recording Requested By/Return To ALABAMA TELEGI CREBIT LAIDA

ASSIGNMENT OF MORTGAGE

W22IQIAMENT O	
A AANA MATUR DIDMINGWAM AL	a Mortgage (herein "Assignor") whose address is
does hereby grant, sell, assign, transfer and convey.	HOLD SANGARD LONGE CO.
OOE2 HELCD'S Brenter, paris	
existing under the laws of ALABAMA	(herein "Assignee"), whose address is
800 SHADES CREEK PRAY STE 350.	BIRMINGHAM AL 35209
a complex Moneton and dated AUDUS to 19 1999	, prode with a transfer of
- LITT TAM COULT FEBER, AN UNTARRIE	D MAK
to and in favor of A. ABAMA TELCO CREDIT	The first
described property situated in SHELSY	County, State of 4%
descriped broberty stranged in the con-	
such Mortgage having been given to secure payment of	One Hordred Fiftger Thousand Dollars and Jern (exits) ($\mathbf{S} = 1 \leq \mathbf{S} = 0$ 0.00 0.00)
(Include the Original	Principal Amount)
which Mortgage is of record in Book. Volume, or Liber	No. at page (or as
a market in the first of the contract of the c	RECORDS 91
	together with the note(s) and obligations therein
County. State of described and the money due and to become due there	eon with interest, and all rights accrued or to accive
*	
TO HAVE AND TO MOLD the same unto Assign	nee, its successor and assigns, forever, subject only to
	.DC
the terms and conditions of the above-described assets to the sunderstance Asset	signor has executed this Assignment of Mortgage on
IN MITHERS AMEREOF, the diderateure was	· · · · · · · · · · · · · · · · · · ·
August is Misha I	
$\Delta M_{\rm c}$ of all $M_{\rm c}$ 1510 $M_{\rm c}$	ALABAMA TELCO CREDIT CHIUN
TI COURT TO A PROTECT OF THE PROPERTY OF THE P	(Assignor)
William THE TERSING HANAGER	
(A)	By William R Chamillon
I mull willen	
Witness HORA DAGE SPECIALIST	Signature) Withing AM R CHANGELLOP With REAL ESTATE
	Y P REAL ESTATE
Church Abendur	
Atten OUFFA Y BEARDEN	
Seal: ()	
	e . address: 1849 DATA ORIVE PIPMIN
This Instrument Prepared By: SUSAN 5 WALDRY	, (cl. no. 1203) 985-2828
AL 35244	, ici. no.
STATE OF ALABAMA	
JEFFERSON COUNTY	said County in said State hereby certify that
WILLIAM R CHANCELLOR whose name as V P RI	SEAL ESTATE OF ALAPAMA TELCO CRECT UNION
A COCOOTAL 100 1	is stained to the foregoing conveyance, and who is known to me
the state of the s	rmod of the contents of the competance inside by Such Prince
acknowledged before me on this day that the remaind active at	or and as act of said corporation. Given under my hand and
and with authority executed the same volunts of the	1999
official sea" this 19th day of August	
	·
	7/2 10 7.0
VICTORIA D. TEN	Victoria O. Terl
	2, duators
Notary Ero Date 7-18-2003	

FIRE-15-88 11:14 EBOM-ZANDARS MICYCLOSING

1-852 b 05/05 t-528

EMMA-Multipleters & Budgmment of Mortgage - \$196

VMP MORTGASE PORMS - (800(821 739)

\$187-898-902