

Grubbs

STATE OF ALABAMA Jefferson COUNTY, ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **EquiPrime, Inc.**, a corporation does hereby grant, bargain, sell, convey, assign and deliver **STANDARD MORTGAGE CORPORATION OF GEORGIA**

, a corporation, its successors and assigns, that certain mortgage executed by **WILLIAM F. GRUBBS AND PATSY S. GRUBBS** IN THE PRINCIPAL SUM of **\$123,750.00** dated the **30th** day of **June, 1998**, in the office of the Judge of Probate of **SHELBY** County Alabama in Real Property Book **1998** Page **25877** together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description

EXHIBIT A

TO HAVE AND TO HOLD unto the said **STANDARD MORTGAGE CORPORATION OF GEORGIA** its successors and assigns, FOREVER

IN WITNESS WHEREOF, the said **EquiPrime Mortgage** a corporation, has caused this instrument to be executed in its corporate name and behalf by **Michele Dupont** as its **Authorized Agent** and attested and its corporate seal to be hereto affixed by **Jeff Shaw** as its **Vice President**, both duly authorized on this the **15TH** day of **SEPTEMBER 1999**.

ATTEST:
BY: Michele Dupont
AS ITS: MICHELE DUPONT
AUTHORIZED AGENT

BY: Jeff Shaw
AS ITS: Jeff Shaw
VICE PRESIDENT

STATE OF ALABAMA: Jefferson COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that **Michele Dupont & Jeff Shaw**, respectively, of **EquiPrime, Inc.**, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the **15TH** day of **SEPTEMBER 1999**

THIS INSTRUMENT WAS PREPARED BY:
EquiPrime Mortgage, Inc.
211 Summit Parkway Ste. 108
Birmingham, AL 35209

Bettie A. Stone
Bettie A. Stone
My Commission Expires: **02/08/2002**

(Affix Seal Here)

RETURN INSTRUMENT TO:
EQUIPRIME, INC.
211 SUMMIT PARKWAY, STE 108
BIRMINGHAM, AL 35209

Inst # 1999-39438

09/21/1999-39438
10:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00

EXHIBIT "A"

LOT 98, ACCORDING TO THE SURVEY OF NAVAJO HILLS, NINTH SECTOR, AS
RECORDED IN MAP BOOK 10, PAGE 84, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

Inst # 1999-39438

09/21/1999-39438
10:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00