

THIS INSTRUMENT PREPARED BY: QUEEN E. FUGH
REGIONS BANK
P O BOX 10247

BIRMINGHAM, ALABAMA 35202

0681555-0051 #390

**REGIONS BANK
FULL RELEASE OF MORTGAGE**

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS

WHEREAS,
J. Harris Development Corp., did heretofore on the 3rd day of
SEPTEMBER, 1998, execute a Mortgage to REGIONS BANK, which said
Mortgage is recorded in INST # 1998-35739, in the Probate Office
of SHELBY COUNTY, ALABAMA.

WHEREAS, the indebtedness secured by said Mortgage has been
paid to REGIONS BANK in full.

NOW, THEREFORE, the undersigned, REGIONS BANK, does hereby
acknowledge satisfaction and payment in full of said indebtedness
and hereby releases and discharges the property described in said
Mortgage from the lien of same.

IN WITNESS WHEREOF, said REGIONS BANK has caused these
present to be signed in and by its corporation name by JANICE B.
MCCORMICK its VICE-PRESIDENT thereunto duly authorized on this
the 31st day of AUGUST, 1999.

REGIONS BANK

Janice B. McCormick
Its: VICE-PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in
said State, hereby certify that JANICE B. MCCORMICK whose name as VICE-PRESIDENT
of REGIONS BANK, a corporation, is signed to the foregoing full release of
Mortgage and who is known to me, acknowledged before me on this day, that, being
informed of the contents of the instrument, she, as such officer, and with full
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 31st day of AUGUST, 1999.

Camille J. Mass
NOTARY PUBLIC

MY COMMISSION EXPIRES APRIL 25, 2001

09/21/1999-39421
10:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50

Inst # 1999-39421