THIS INSTRUMENT PREPARED BY: QUEEN E. PUGH REGIONS BANK P O BOX 10247

BIRMINGHAM, ALABAMA 35202

0888451-0026 #390

## REGIONS BANK

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA SHELBY COUNTY

## KNOW ALL MEN BY THESE PRESENTS

WHEREAS,

Blair Homes, Inc., did heretofore on the 20th day of APRIL, 1999, execute a Mortgage to REGIONS BANK, which said Mortgage is recorded in INST # 1999-17968, in the Probate Office of SHELBY COUNTY, ALABAMA.

WHEREAS, the indebtedness secured by said Mortgage has been paid to REGIONS BANK in full.

NOW, THEREFORE, the undersigned, REGIONS BANK, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said Mortgage from the lien of same.

IN WITNESS WHEREOF, said REGIONS BANK has caused these present to be signed in and by its corporation name by JANICE B. MCCORMICK its VICE-PRESIDENT thereunto duly authorized on this the 31st day of AUGUST, 1999.

REGIONS BANK

CE-PRESIDENT

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that JANICE B. MCCORMICK whose name as VICE-PRESIDENT of REGIONS BANK, a corporation, is signed to the foregoing full release of Mortgage and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 31st day of AUGUST, 1999.

NOTARY PUBLIC

MY COMMISSION EXPIRES DECEMBER 17, 2002

09/21/1999-39420
10:16 AM CERTIFIED
SHELBY COUNTY JUNGE OF PROBATE
001 CJ1 8.50