

This form was prepared by Castle Mortgage Corporation
 address: P.O. Box 12785, Birmingham, AL 35202-6785
 tel. no: 205-870-0980

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is #2 Metroplex Drive, Suite 200, Birmingham, AL 35209, does hereby grant, sell, assign, transfer and convey, unto Countrywide Home Loans, Inc. (herein "Assignee"), whose address is 155 North Lake Avenue, Pasadena, CA 91101, a certain Mortgage dated August 12, 1999, made and executed by Michael A. Ciamarra and wife, Cheryl R. Ciamarra, to and in favor of CASTLE MORTGAGE CORPORATION and given to secure payment of One hundred eighty thousand and no/100

which Mortgage is of record in Book, Volume or Liber No. 1999 34225 at page of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assign, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 31, 1999.

Castle Mortgage Corporation

BY: 

ITS: George C. Hawkins, III
 President

STATE OF Alabama
 COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as President of Castle Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 31st day of August, 1999.


 Notary Public LEANN E. MORRIS
 MY COMMISSION EXPIRES JUNE 28, 2001

Inst # 1999-39404

09/21/1999-39404
 10:07 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 CJI 8.50

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