ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

RECORD FIRST

SHELBY	COUNTY			
existing under the CONVEY, ASSIGN successors and as South Federal	JE RECEIVED, the under laws of the United I AND DELIVER unto Alseigns, that certain mort, in the principal sur, 19_99, and filed for,	abama Housing Finance executed by mof \$\frac{117,160.0}{2}	nance Authority, a PATRICK D. THOM Office of Care of C	corporation, its (AS **, to New he 21 day of 1977, in
the office of the J No. <u>177</u> , on pa described and all	udge of Probate ofSingle NoSingle No	HELBY Cebt thereb	ounty, Alabama, 1	note therein
TO HAVE AND TO Assigns. FOREVE	a Federally Charter O HOLD unto the said A	Jabama Housing r	tinance Authority, i	ts successors and
to be executed in	ND STEPHANIE B. THOMEREOF, the said New State its name by Leigh be hereto affixed and at retary both of whomes the same of the same be be becaused.	Putman tested by Pam	, its <u>Asse. vice</u> - Bishop	<u>-President</u> and its , its
1	, 19 <u></u> .		SOUTH FEDERAL SA	
*Bank, a Feder Chartered Savi		a Fee		ed Savings Bank
(Corporate Seal)		Ву:	Fish his	utman
		Name	, ,,,,,	nt Vice-Président
Attested by:	ne Title Pam. Bish			•
Nan	ne. Title Ram Bish	op t Secretary		
State of Alabama	a. County ofJEFFE	•		•
Leigh Putn Assistant Sec foregoing convey	ed, a notary public in an and and and and and and and Assi vance, and who are know contents of the conveyal ted the same voluntarily	Stant Secretary on to me acknowle	dge before me on t	ntatives and with full
Given under my	hand and official seal t	his 8 day of	JULY	, 19 <u>_9</u> 9
(C1)	Notary Py Name:	iblic, Alabama, Sta	ite at Large	N
(Seal)	My Comr	TERRI S. ŽEI	LNER) 5-07-2	2002
•	• • • • • • • • • • • • • • • • • •	. *		
This instrumen	t was prepared by	Pam Bishop		nployee of
New South Fe	deral Savings Bank	_ located at1906	Crestwood Blv	d., Birmingham,
Alabama 352	10	•		